

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE SOUTH 32 FT. OF THE NORTH 35 FT. OF LOT 23 IN BLOCK 5 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 13-01-403-040

5904 W. Brookwell, Chicago.

11.00

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby Remise, Convey, Release and Quit-Claim unto

DANIEL P HOURIHANE AND CONSTANCE J HOURIHANE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4th day of MARCH, A.D. 1975, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 23 014 189, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of JULY 1986

ST. PAUL FEDERAL BANK FOR SAVINGS / FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, By: [Signature] Assistant Vice President MARY LOU DZIERKANOWSKI Attest: [Signature] Assistant Secretary DENNIS P. SCHENK

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of JULY, A.D. 1986,

This instrument was prepared by

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

COOK COUNTY, ILLINOIS RECORDER OF DEEDS 1986 JUL 29 AM 10:45

86320437

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 294

89

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. _____
Name _____
Address _____

Property of Cook County Clerk's Office

[Faint, mostly illegible text from the mortgage document, including sections for "MORTGAGE" and "RELEASE OF MORTGAGE"]

88310031

88310031

FOR THE RECORD OF THE CLERK OF COOK COUNTY, ILLINOIS, THIS INSTRUMENT WAS FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON _____ 19____ AT _____ O'CLOCK _____ M.