

2367

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Knows All Men by These Presents, That a certain Indenture of Mortgage, bearing date the
 16th day of April 19 84, made and executed by
 Thomas M. Collinger and Kathleen Fellows Collinger, husband and wife
 of the first part, to Manufacturers Hanover Mortgage Corporation
 of the second part, and recorded in the office of the Register of Deeds for the County of Cook
 Illinois Document # 27 283 545 27 055 833
 State of in Liber of § Recorder of Cook County on Page
 "SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

is fully paid, satisfied and discharged.

Dated this 17th day of June 19 86

14⁰⁰

Farmers Savings Bank

Whose address is: P.O. Box 4500 B6

Signed in the presence of: Davis, California 95617

[Handwritten signatures]

By *[Signature]*
 S. E. BRODEUR, VICE PRESIDENT
 By *[Signature]*
 MAUREEN E. SPELEERS, ASST. SECRETARY

CORPORATE SEAL

PEN: 17-09-251010-1010
 2156 Illinois MC
 Unit 3A Chicago

STATE OF California } ss.
 County of Yolo

On this 17th day of June 19 86 before me appeared
 S. E. Brodeur and Maureen E. Speleers

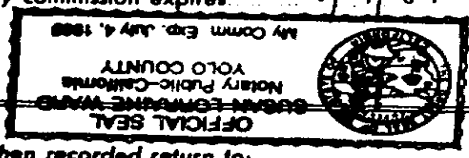
to me personally known, who, being by me duly sworn, did say that they are respectively the
 Vice President and Asst. Secretary

of the Farmers Savings Bank, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and S. E. Brodeur and Maureen E. Speleers acknowledged said instrument to be the free act and deed of said corporation.

[Signature]
 Susan Lorraine Ward
 Notary Public
 County, Yolo

My commission expires 4/4/89



When recorded return to:

Drafted By: C. Taylor *[Signature]*
 Manufacturers Hanover Mortgage Corporation
 Business Address: 27555 Farmington Road
 Farmington Hills, MI 48018

Box 169

86321769

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UNIT 3A IN ANCHOR LOFTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"): LOT SIX(6) AND THE EAST 62-10/12 FEET OF LOT FIVE(5) IN ASSESSOR'S DIVISION OF BLOCK ELEVEN(11) IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION NINE (9), TOWNSHIP THIRTY NINE(39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 10, 1978 AND KNOWN AS TRUST NUMBER 45363 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25579945, TOGETHER WITH 100 PER CENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

86321769

Property

DEC 29 1978

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Clerk's Office

File to:
Howard Mandell
221 N. LaSalle
Suite 5040
Chgo, Ill. 60601