F 86321859 SALES AND EXCISE TAX LEGAL DEPT. OF REVENUE

STATE OF ILLINOIS.
County of Cook.

| I, HARRY 'BUS' YOURE!, Recorder, and Keeper of the Records                             |
|--|
| of said Recorder , in and for said County, in the State aforesaid, Do Hereby           |
| Certify, that the following is a true and correct photographic copy of the record of a |
| certain Instrument filed in said Office the Fifth                                      |
| day of June A. D. 19. as Document No. 86226086 and                                     |
| recorded in BrokeJacketof Records, at Fage2. Dazes                                     |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my                       |
| Official Seal at Chicago, this   |
| July A. D. 19. 86 Jane Gerell  |
| Renut er   |

UNOFFICIAL COPY ...

Receipt is hereby acknowledged of service of a certified copy of the Duplicate Certificate of Sale pursuant to Chapter 12-401 of the Illinois Code of Civil Procedure in reference to a lien in favor of the Department of Revenue against Rufus Harris of the 1040 tax in the amount of \$97.43, recorded January 28, 1985 as Document Number 27420120.

Dated:

5 1405 SM 2-63 (FORM 246)

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL (

IN THE CIRCUIT COURT OF COOK SCHITY INTHOUS CHANCERY DIVISION COUNTY DEPARTMENT

COMMORWEAUTH WESTERN MORTGAGE

CORPORATION

PLAINTIFF

CASE We

WC -

SHERIPF | 15 47901

RUFUS HARRIS, ut al.

DEFENDANT

### CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the turms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 03/20/86 in Room 704, Richard J. Daley Center, Chicago, Cook County. Illinoss. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said .e.l estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereup in offered the environment and premises hereinafter described FORMONWEALTH WESTERN MORTGAGE offered and bid therefor the cam of \$57,852.31 This being the highest and best bid at said sale. I thereupon struck off and sold the whole of said property to said bidder to end money.

Said real estate and premises are situated in Cook County, Illinois and a

described as follows:

Lot 91 in Hogenson's 4th Addition, being a subdivision of the Best three-eights of the Northeast Quester of the Southwest Quarter of Section 4, Township 39 North, Kange 13, Best of the Third Principal Meridian, in Cook County, Illinois.

Cummonly known as: 1100 N. LaTrobe, Chicago, IL 60651

Tax Parcel No.: 16-04-306-035 M/

Unless said real estate and premises are redeemed in the manner and within . the time provided by law, then the purchaser herein nered, his heirs or his legal representative or assigns, will be entitled to a dead for said real estato and premises on No mber 21, 1986 upon presentation of this certificate to the undersign a leriff of Cook County, Illinois or to his duly qualified and acting successor in office.

witness my hand and seal, in duplicate, at Chicago, Illinois this \_, 19\_\_\_\_ AY Y 1 1986

Sherift of cook County, Illinois

Attorney #21762

Return to Box S

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Tacas County Clerk's Office

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