A.S.	e.		
II. TO: MFC MORTGAGE CORPORATION 125 MC HENRY ROAD	Arte Tom	IN PW PRICE	D\HY:
WHEELING, ILLINOIS 60090		Z. Z	7 1
ASSIGNME	VI OR MORIGAGE DI	EBORAH POWSZOK	86321074
For value received, the undersigned, MFC in rganized and existing under and by virtue of	ADRIGAGE CORPORATION of the laws of Illin	la comporation pois and	-014
uthorized to do business in Illinois and ha	aving its principle of	office and place	
f business, City of Wheeling, State of Illi	nois, Assignor, does	s hereby grant,	
ell, assign, bargain, transfer and set over PRPORATION, a corporation organized and exi	sting under the law	MORIGAGE MIDWEST	
tates, as Assignee, its successors and assi	gns, a certain morto	gage dated the	
23rd day of JULY ,19 86 DAVENPORT		S. AND GLENN R.	)   A72
b it, securing the payment of one promissor	nd recorded as Docur y note therein descr	ribed for the sum	<u>4075,</u>
f FIFTY FOUR THOUSAND DOLLARS ogether with the said note and the indebted	ness thereon, and a	00.00*	<del></del> ) ,
nterest in and to the premises situated in	the County of CO	OOK	
nd Sate of Illinois, and described in said	mortgage as follows:	1	
LOT 1 IN THE RESUBDIVISION STREET ADDITION TO WEST IR TOWNSLIP 40 NORTH, RANGE I COUNTY LLINOIS	VING PARK IN THE NOR	RTHWEST ¼ OF SECTI	ON 21,
PERMANENT 7.05 # 13-21-118-	028		·
	7		
<i>9///</i>		DEPT-01 RECORDING	
			1 07/29/86 09:54:00 -66-321074
		. COOK COUNTY RE	
	0/		<b>O</b> D
·	940		<u> </u>
	, Co		$\ddot{\tilde{z}}$
•	0,		110
	4		86321074
Which said mortgage is recorded in the offi	.ce of the Neroyder (	of <u>COOK</u>	<del>                                      </del>
unty, in the State of Illinois. In witness whereof, the Assignor has caused its President, N.R. Fanella and attested b rrante and its corporate seal to be hereunt	y its Assistant Vic	e President, Barba	ara
86°			<del></del>
	MFC MORIGAGE CORPO	OPALION	
		to the	
	BY: 70	encen	
	N.R. FANELLA	, PRESIDEN.	
AT	TEST: Backa	in ters n	<u> </u>
	BARBARA FERRI	ANTE, ASSISTANT VI	(GE
ATE OF ILLINOIS)		PRESIDENT	9
NALLA OE FRANK )			86
DOLL MAN CHOOL HON	Nations Dublic in as	ad four the Country	, <u> </u>
**************************************	Notary Public in an R. Fanella	nd for the County and Barbara	·
Ferrante , who are personally	known to me to be t	he same persons w	hose names
subscribed to the foregoing instruments a ASSISTANT VICE PRESIDENT , appea	s such PRESIDENT red before me this d	lay in parcon and	and — 3
mowledged that they signed, sealed and del	ivered the said inst	rument of writing	as their
se and voluntary act, and as the free and v	oluntary act of said	MFC MORTGAGE COR	PORATION,
the uses and purposes therein set forth, areunto attached.	and caused the corpo	race sear to be	
liven under my hand and notarial seal this	23rdday of JULY	<u> </u>	19 86
	Qui	an Egotom	-
	Not	ary ruotic	VACABLES .
commission expires: 3-/8-89	-		ALC: NO.

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