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CONTRACT/POOL # _____
COMMITMENT # 5422
LOAN NO. 004791

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



86321159.

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

19 85 NOV 27

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES, INC.

670 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 27 NOVEMBER 1985 made and executed by MARTIN, ELIZABETH

HARRIS, ESSI E

American National Bank & Trust Company of Chicago #46059

To WestAmerica Mortgage Company, a Colorado Corp. which said Mortgage or Deed of Trust was recorded on December 3, 1985 as Rec. No. 85305629 In Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, IL and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 9435 S. LAFLIN CHICAGO, IL 60620

LOAN AMOUNT: \$73,386.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19 day of DEC., 19 85

WESTAMERICA MORTGAGE COMPANY

BY: Angela Holthus
ANGELA HOLTHUS/ASST. VICE PRESIDENT

BY: Pat Kimminau
PAT KIMMINAU/ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 19 day of DECEMBER, 19 85, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and PAT KIMMINAU who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Patricia L. Moriarty
NOTARY PUBLIC PATRICIA L. MORIARTY
04/15/89
MY COMMISSION EXPIRES

13.00 E

REQUESTED AND PREPARED BY: DENISE HAMILTON Denise Hamilton

86-321159

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00113600

Property of Cook County Clerk's Office

80-351123

PREPARED BY AND RETURN TO:
SEE ATTACHED RIDER S
WESTAMERICA MORTGAGE COMPANY
P. O. BOX 5087
DEPT 22
ENGLEWOOD, CO 80155

MORTGAGE

This form is used in connection with mortgages insured under the one to four family provisions of the National Housing Act.

THIS INDENTURE, Made this 13th day of NOVEMBER, 1985 between
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO AS TRUSTEE
UNDER TRUST AGREEMENT NUMBER 866054 DATED NOVEMBER 20, 1985,
WESTAMERICA MORTGAGE COMPANY,
a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagee,

WITNESSETH that whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of
SEVENTY THREE THOUSAND THREE HUNDRED EIGHTY SIX AND 00/100 Dollars (\$ 73,386.00)

payable with interest at the rate of as per centum (12.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 7900 EAST UNION AVENUE,
TWR 3, STE 500, DENVER, CO 80237 or at such other place as the holder may designate in writing, and delivered,
the said principal and interest being payable in monthly installments of SEVEN HUNDRED EIGHTY THREE
AND 22/100 Dollars (\$ 783.22) on the first day
of JANUARY, 1986, and a like sum on the first day of each and every month thereafter until
the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of DECEMBER 2015.

AND WHEREAS THE SAID PARTY, the said Mortgagor, for the better securing of the payment of the said principal sum of
money and interest and the performance of the covenants and agreements herein contained, does by these pres-
ents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real
Estate situate, lying, and being in the county of COOK and the State of
Illinois, to wit:

LOT 26 AND THE NORTH 7 FEET 6 INCHES OF LOT 27 IN ELMORE'S
95TH STREET SUBDIVISION OF BLOCK 36 IN SUBDIVISION OF THAT
PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK
ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

9435 S. LAFLIN
CHICAGO, ILLINOIS 60620
25-05-326-043 ACU
RP ACU

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto, belonging and
the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or
distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any
building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mort-
gagor in and to said premises.

TO HAVE AND TO HOLD the above described premises, with the appurtenances and fixtures, unto the said
Mortgagee, its successors and assigns forever for the purposes and uses herein set forth here to, all rights
and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights
and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything
that may impair the value thereof, or of the security intended to be effected by virtue of this instrument, and to
suffer any lien of mechanics men or material men to attach to said premises, to pay to the Mortgagee, as here-
inafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said prem-
ises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town,
village, or city in which the said land is situate, upon the Mortgagee on account of the ownership thereof; (2)
a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said
indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may
be required by the Mortgagee.

In case of the failure of the Mortgagee to make such payments, or to satisfy any part of the same,
the Mortgagor shall be bound to make such payments, or to satisfy any part of the same, as if the Mortgagee
had failed to do so, and the Mortgagee shall be bound to accept such payments, or satisfaction of any part
thereof, as if the same had been made by the Mortgagee, and the Mortgagee shall be bound to credit the same
to the property hereon, and the same shall be deemed to have been so credited for all purposes, and the Mortgagee
shall be bound to pay to the Mortgagor, as and to the extent of the additional indebtedness created by the failure to
pay out of pocket, the amount of the mortgagee's property, and interest thereon, as paid by the Mortgagee.

It is expressly provided, however, that notwithstanding that the Mortgagee shall not be required nor shall it have the right to pay, discharge, or remove any tax, assess-
ment, or lien levied upon the premises described herein or any part thereof, or the improvements situated
thereon, so long as the Mortgagee shall in good faith contest the same, or the liability therefor by appropriate
proceedings before a court of competent jurisdiction, which proceedings shall prevent the collection of
tax, assessment, or lien levied, and the sale of the premises, or any part thereof, to the same
to the same.

169752

County Clerk's Office

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