

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

Loan No. 13-11209-7

**LIBERTY SAVINGS**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPH ANGLIERI and ROSEMARY ANGLIERI, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of September, A.D. 19 76, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 23668722, and a certain Assignment

of Rents dated the 20th day of September, 19 76, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23668723, to the premises therein described, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

MAIL TO  
BOX 283

COOK COUNTY, ILLINOIS  
RECORD

1986 JUL 29 11:04

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13.00

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

6th day of June, A.D., 19 86.

ATTEST: LIBERTY SAVINGS

*Bernice Wawrzyniec*  
Assistant Secretary

*John F. Gayton*  
By Vice President

STATE OF Illinois ss. } I, Beverly A. Novak the undersigned, a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Gayton

personally known to me to be the Vice President of LIBERTY SAVINGS

a corporation, and Bernice Wawrzyniec personally known to me to be the Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of June, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

LAURA POLASIAK  
7111 W FOSTER AVENUE  
CHICAGO ILLINOIS 60656

My Commission Expires Aug. 17, 1987

*Beverly A. Novak*  
Notary Public

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For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

PT 6-05-152

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Property of Cook County

PROPERTY ADDRESS: 8521 W. Kaschey, Chicago Illinois 60656  
PERMANENT REAL ESTATE TAX I.D.#12-11-121-034-1014

UNIT 1-2-5 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE HERINAFTER REFERRED TO AS 'PARCEL': LOT 7  
(EXCEPT THE WEST 33.89 FEET THEREOF) ALL OF LOTS 8, 9, 10 AND THE  
WEST 11.71 FEET OF LOT 11 IN NORDICA BUILDING CORPORATION SUBDIVISION  
UNIT NO. 3, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE  
WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11,  
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE  
DECLARATION OF CONDOMINIUM MADE BY NORDICA BUILDING CORPORATION, AN  
ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS  
OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22368971 TOGETHER WITH AN  
UNDIVIDED 5.576 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID  
PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS  
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). \*\*