

UNOFFICIAL COPY

86321293

12.00

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEWIS S. GRUBER AND MISTY S. GRUBER, HIS WIFE, whose property address is 400 E. Randolph Units 3911 & 3913 Chicago Illinois 60601, their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of September, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 85185110 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

UNIT NUMBER 3911 AND UNIT NUMBER 3913 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT 18467558, ALSO SUPPLEMENTAL DEED THERE TO RECORDED DECEMBER 23, 1964, AS DOCUMENT 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY).

presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 7th day of July, 1986

**MAIL TO
BOX 283**

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
Vice President

ATTEST: [Signature]
Assistant Vice President

COOK COUNTY, ILLINOIS
PUBLIC RECORDER

1986 JUL 29 AM 11: 05

86321293

This instrument prepared by Kristina Senese Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

86321293

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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STATE OF ILLINOIS)

SS.
COUNTY OF COOK)

I, MICHAEL OBREMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE SKOTT personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and NEIL WREN personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of July, 1986

Michael Obremski

MICHAEL OBREMSKI, NOTARY PUBLIC

My commission expires June 17, 1988.

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86321293

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86321293

This instrument prepared by Kristina Senese Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

86321293

1988 JUL 29 AM 11:05

COOK COUNTY, ILLINOIS
FILED FOR RECORD

BY [Signature]
VICE PRESIDENT
HARRIS TRUST AND SAVINGS BANK
ATTEST: [Signature]
Assistant Vice President

**MAIL TO
BOX 283**

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 27th day of July, 1988 together with all the appurtenances and privileges thereto belonging or appertaining.

Volume 510
M.C. Community (known as) 400 E. Randolph Chicago 60601

Permanent tax ID number(s): 17-10-400-012-1945, 17-10-400-012-1947, 17-10-400-011-0000;

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a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEWIS S. GRUBER AND MISTY S. GRUBER, HIS WIFE, whose property address is 400 E. Randolph Units 3911 & 3913 Chicago Illinois 60601, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of September, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86321293.

PT 6-05-021

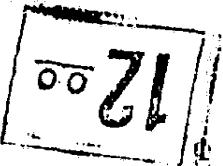
HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the

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8 6 3 2 7 2 9

Release of Mortgage by Corporation



UNOFFICIAL COPY

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NOTARY PUBLIC
STATE OF ILLINOIS
COMM. NO. 123456789
EXPIRES 06/17/1988

My commission expires June 17, 1988.

MICHAEL OBRMSKI, NOTARY PUBLIC

Michael Obrmski

GIVEN under my hand and seal this 7th day of July, 1986

I, MICHAEL OBRMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE SKOTT personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and NEIL WREN personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, and their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

86321293