M

UNO FIETE OF ACRES P \$63213333

| 1 / 3/1/ | | | | 2 .4 U | |
|------------------------------------------------------------------------|--------------------------------------|------------------------------------------|-------------------------------------|-------------------------------------------|----------------|
| FOR GOOD AND VALUAB | | | | | olitic |
| and corporate, does hereby RI | | | | | |
| In, through or by a certain mo | | | | | |
| day of November , 1982 | in the Office of the | a Recorder of Deeds of | Cook | County, Illino |)is as |
| Document No. 26419802 | | | | | |
| of Mortgage dated Novembe | ee, and assigned to r=19 = 1982 | the Illinois Housing Da | velopment Author led on the 23rd | ng by a certain Assign tau of November | ment |
| 1982 in the Office of the | Recorder of Deeds | s of Cook | County, | Illinois as Document | |
| | omisos therein desc | ribed, situated in the C | County of Cook | , Sta | te of |
| Illinois, as follows, to wit: | | | | | |
| Lot 39 in Arlingo Of The South West Township 41 North Meridian In Cook | data laha mukah | .dada. Dadaa A.C. | | | |
| Of The South West | iare Lake Subdiv t 1/4 Of The Sou | rision, Being A Su oth West 1/4 Of Se | iction 13. | | |
| Township 41 North | n, Range 9 East | Of The Third Pri | ncipal | | |
| Meridian. In Cook TAX 1.P. #36-13-3 | | 115. | | 111. | 1 |
| PROPERTY ADDRESS | | o Cr. | | | 75 |
| O ₄ | Streamwood, I | | | | |
| 70_ | | | | | |
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| | Ox | | | | |
| | | | | | |
| together with all the appurtensi | regenying bna aeor | therounto belonging o | r apportaining. | | |
| IN WITNESS WHEREOF, the | ullinois Housing the | volonment Authority h | na duly axacutad | this Release of Morton | . |
| this 7th day of April | , 19/ | 26 | ina daily axecuted | una vierenaa oi morrigi | a A a |
| | | ILLINDIS TOUSING DE | or bores AAr | UANITU | |
| | | ILLINE A TOUGHNG DE | Karpameni Au | HOHITY, | |
| (SEAL) | | By: | <u> </u> | uch | |
| | , u | Rogio G. Tilo: <u>Manigar/S</u> | | | |
| and the second second | | rmo: Linness Et La | | | |
| ATTEST: | | (| | | |
| By: Dat | | | 10. | | |
| Robert W. Kugel | | ON COUNTY, ILLINOIS P.S.C. FOR PEODRO | | | |
| Title: Assistant Treasur | | C 111 00 11 11 00 | .00 | 361000 | |
| STATE OF ILLINOIS) | 1001 | 6 JUL 29 AM II: 09 | 2.6 | 321323 | |
|) S | s | | | xc | |
| COUNTY OF COOK) | | | | | |
| 1. Julie M. Ba | a N | lotary Public in and fo | or said County in | the Stata aforesaid. | do |
| hereby certify that Roger G. I | 101:2CI | a | nd Konnir M' L | <u>uue i</u> | |
| personally known trespectively, of the Illinois Housin | | | | | |
| sonally known to me to be the s | amo persons whose | namos aro subscribi | ed to the foregoin | g instrument, appears | əd |
| before me this day in person and | severally acknowled | ged that as such <u>Ro</u> | ger G. Morsch | and Robert W. | |
| Kugel they signed and c Treasurer of said Auth | | | | | |
| to authority given by the member | s of the sald Author | ity, as their free and vo | | | |
| act of said Authority, for the uses | | | | | |
| Given under my hand and no | tarial seal this <u>7</u> t | day of April | , 19 <u>86</u> , | | <u> </u> |
| • • • • • • • • • • • • • • • • • • • • | | | 1.1 | R 1 | 36321323 - |
| | | | Notary De | Oce / | – ଘୁ |
| | , L. Ston | | motaly FL | | <u> </u> |
| My Commission Expires: | 421-1484 | | | | - - |
| | | | | | |
| This Document Prepared by:Dor_ | othy Marsh | | | | |

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MAIL TO: Steven E Victor Claudia F. Victor 11 North Ridge Ct. Streamwood, Il 60103

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Coop Colling Co