## **FOR THE PROTECTION OF THE** IST WAS FILED.

86322

86322609

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS, Concinental Illinois National Bank

231 S. JoSalle St., Chicago, I 1 60603 and State of Illinois for and in consideration of one dollar, and for of the County of \_\_\_Cook other good and valuable considerations, the receipt whereof is hereby acknowledged, do they, hereby remise, release, convey and quit-claim unto \_ & Sarah Hoskins 5937 S Carpenter, Chicogo II 60621 heirs, legal representatives and assigns, all the tight title, interest, claim, or demand whatsoever -Trust Deed bearing date the 23 may have acquired in, through, or by a certain ... Cook 19\_81 and recorded in the Recorder's Office of \_ County, in the State of \_ 25903885 \_\_\_ page \_\_\_\_\_ as Document Number . \_\_\_\_, to the premises therein described, uated in the County of COOK ,State of 1111nois , as follows, to wit:

Lot Thirty-seven (37) in James U Borden Subdivision of Block two (2) in Thompson and Holmes Subdivision of the East 45 Acres of the North 60 acres of the southeast quarter (4) situated in the County of \_ of Section 17 Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County Pin #20-17-403-018 mic together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS My hand S and seal S this (SEAL) (SEAL) Illinois STATE OF. COUNTY OF Jeffrey J Irvan a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person\_\_\_\_ whose name . foregoing instrument, appeared before me this day in person, and acknowledged that a signed, sealed and delivered the said instrument as -\_ free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this  $\frac{21st}{}$  day of

12-28=88

Alina Chavez, 19 S LaSalle St. Chicago, 11 60603

This instrument was prepared by ..

(NAME AND ADDRESS)

## **UNOFFICIAL COPY**

DEPT-01 RECORDING \$11 25 T#1111 TRAN 0737 07/29/86 14 48 00 #1483 # ○ ※一号を一書記22609 COOK COUNTY RECORDER

ROTURN TO:

CUFTON HOSKINS 5937 S. CARPENTER

Cher, 411 606219



