

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1801 South LaSalle Avenue, Chicago, Illinois 60629 (312) 434-2022

86322834

RELEASE OF MORTGAGE

Loan No. 653520-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Rem se. Convey, Release and Quit-Claim unto PERRY A. KUPIETZ, bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25349705 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01-RECORDING 813.25
182223 TRAM 07/27/78 19:48:00
696308 86-322834
COOK COUNTY RECORDER

-86-322834

Property Address: 1660 NORTH LASALLE STREET #1609, CHICAGO, IL 60614
Permanent Index Number: 14334230481176



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 10 day of July, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4202 North Harlem Avenue
Mortgage, Illinois 60634

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

MR. PERRY KUPIETZ

1660 N. LASALLE #1609

CHICAGO, IL 60614

13.00 MAIL

C11926

86322834

86322834

1017# 10012L LINC
002191
Property

25 349 725

COOK COUNTY, ILLINOIS
ESTABLISHED
1831-5 M 008

Edw. J. Allen
RECORDS OF DEEDS
25349785

MORTGAGE

THIS MORTGAGE was prepared by
L. H. ...
CHICAGO, ILL. 60608

THIS MORTGAGE is made by ...
TO HAVE IN FULL PAYMENT OF THE ...
MONEY BORROWED BY THE ...
ON THE ...
DATE OF ...

To Secure to Lender (a) the payment of the ...
of all other debts, with interest thereon, advanced to ...
of any other advances, with interest thereon, made to Borrower ...
to the County of ...

Unit No. 1000 to 1000 North La Salle Street ...
upon survey of:

Parcel 1:
Lot 2, the South 30 1/2 feet of lot 7, the East 70 feet of lot 8 (except
the South 30 1/2 feet thereof) and the East 70 feet of lot 9 ...
Addition to Chicago, a subdivision of the South West 1/4 of the South East
1/4 of Section 23, Township 40 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois;

Parcel 2:
Lots 1 and 2 and that part of lot 3 falling within the North 112.02
of Original Lot 1 in Wood and Other's Subdivision of said Original Lot
in Gale's North Addition to Chicago, aforesaid;

Parcel 3:
Lots 1 to 9, both inclusive (except that part lying between the East line
of North La Salle Street and a line drawn through the South West corner
of Esplanade and North LaSalle Streets and through a point on the South
line of lot 10, 14 feet West of the West line of North LaSalle Street),
all in Block "B" in the County Clerk's Division of portions of unobstructed
land lying between the East line of Gale's North Addition to Chicago,
aforesaid, and the West line of North Clark Street, all in Section 23, Town-
ship 40 North, Range 10, East of the Third Principal Meridian in Cook
County, Illinois;

which survey is attached as Exhibit "A" to Declaration of Condominium
Ownership made by said ...
Trust No. 1000, recorded July 28, 1970 as Instrument No. 24,328, 2nd
together with the undivided percentage interest appurtenant to said unit
in the property described in said Declaration of Condominium Ownership
(excepting the units as defined and set forth in said Declaration of
Condominium and Survey).

Office