

TALMAN HOME

Talman Home Federal Savings and Loan Association
Head Office 687 South LaSalle Avenue, Chicago, Illinois 60629 (312) 434-2323

RELEASE OF MORTGAGE

Loan No. 175113-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

86322838

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

AGUEDO GOMEZ AND ELOISA A. GOMEZ, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24779113 to the premises therein described to-wit:

THE WEST 16 FEET 8 INCHES OF LOT 49 AND THE EAST 16 FEET 8 INCHES OF LOT 48 IN BLOCK 10 IN CRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25
T#2222 TRAN 0374 07/29/86 15:49:00
#6967 # B #-86-322838
COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

5004 W. St. Paul Chicago, IL 60639
(312) 413 045



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day of June 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Florida Avenue
Newport, Illinois 60834

Recorded by Book No.

Mailed to:

Schreffler & Gleason

2 N. LaSalle

Suite 1600

Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

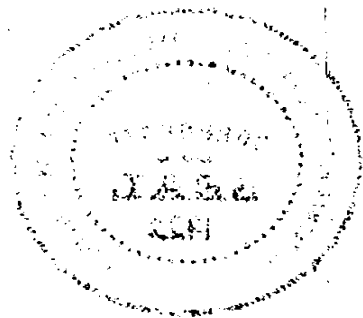
11⁰⁰ MAIL

UNOFFICIAL COPY

RECEIVED

ADDITIONAL INFORMATION

Property of Cook County Clerk's Office



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