

# UNOFFICIAL COPY

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## Chicago Title Insurance Company

86322284

### DECEASED JOINT TENANCY AFFIDAVIT

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

} ss.

Order No. \_\_\_\_\_

\_\_\_\_\_ Isabel M. Henderson \_\_\_\_\_ being duly sworn  
states that she resides at 542 E. 89th St. \_\_\_\_\_ in the City of  
Chicago, IL 60619 \_\_\_\_\_.

That she was acquainted with Fannie Caire \_\_\_\_\_

deceased who, at the time of her death, was one of the owners of the land in Cook  
County, Illinois, described as: Lot 31 in Block 34 in S.E. Gorss Subdivision of  
Block 27 to 42 both inclusive in Dauphin Park Second Addition, A Subdivision  
of the West 1/2 of the Northeast 1/4 of Section 3, Township 37 North, Range  
14 East of the Third Principal Meridian in Cook County,  
Illinois.

PREIN 25-03-213-037 CR

86322284

That the deceased died June 8, 1974 \_\_\_\_\_, as evidenced by a  
certified copy of death certificate of the deceased attached hereto.

That the deceased died:

- Leaving no Last Will & Testament.
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproven will should be filed with the Clerk of the Probate Division of the Circuit Court of \_\_\_\_\_ County, Illinois.
- Leaving a Last Will & Testament which was filed in the Unproven Will Box of the Probate Division of the Circuit Court of \_\_\_\_\_ County, Illinois about \_\_\_\_\_

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \_\_\_\_\_ dollars.

Affiant makes this affidavit for that purpose of inducing the Chicago Title Insurance Company to issue its Title Insurance Policy, describing the above mentioned property.

Subscribed and sworn to before me by the said

this 5th day of June, A.D. 19 86

F. Paul Huey  
Notary Public

Isabel M. Henderson  
(affiant's signature)

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STATE FILE NUMBER

615239

## CORONER'S CERTIFICATE OF DEATH

REGISTRATION DISTRICT NO. REGISTERED NUMBER **16.10**

DECEASED NAME: **FANNIE CAIRE** SEX: **FEMALE** DATE OF DEATH: **JUNE 8-1974**

RACE: **NEGRO** AGE: **75** DATE OF BIRTH: **JAN. 1-1899** PLACE OF BIRTH: **COOK**

CITY: **CHICAGO** HOSPITAL OR OTHER INSTITUTION: **D.D.A. JACKSON PARK HOSPITAL**

BIRTHPLACE: **LOUISIANA** CITIZEN OF WHAT COUNTRY: **U.S.A.** MARRIED, NEVER MARRIED, WIDOWED, DIVORCED: **WIDOWED** NAME OF SURVIVING SPOUSE: **NONE**

SOCIAL SECURITY NUMBER: **318-32-5857** USUAL OCCUPATION: **HOMEMAKER** KIND OF BUSINESS OR INDUSTRY: **AT HOME** U.S. WAR VETERAN: **NO**

RESIDENCE: **ILLINOIS COOK CHICAGO** STREET AND NUMBER: **542 EAST 89<sup>th</sup> ST**

FATHER: **LEE SOUTHALL** MOTHER: **GRACE GIBSON**

INFORMANT'S SIGNATURE: **Rebel H. ...** RELATIONSHIP: **DAUGHTER** MAILING ADDRESS: **542 E. 89 TH. STREET CHGO, IL**

DEATH WAS CAUSED BY: **ARTERIO-SCLEROTIC HEART DISEASE**

PART I. IMMEDIATE CAUSE: **ARTERIO-SCLEROTIC HEART DISEASE**

PART II. OTHER SIGNIFICANT CONDITIONS: **NO**

INJURY AT WORK: **NO** DATE OF INJURY: **JUNE 8-1974** HOW INJURY OCCURRED: **AT HOME**

INJURY AT WORK: **NO** PLACE OF INJURY: **AT HOME** LOCATION: **CHICAGO**

I CERTIFY THAT IN MY OPINION BASED UPON MY INVESTIGATION AND/OR THE INQUIRY, THIS DEATH OCCURRED ON THE DATE: **JUNE 8-1974** AT: **9:35 A.M.**

CORONER'S SIGNATURE: **...** DATE SIGNED: **JUNE 8, 1974**

CORONER'S PHYSICIAN'S SIGNATURE: **...** DATE SIGNED: **JUNE 8-1974**

BURIAL, CREMATION, REMOVAL: **BURIAL** CEMETERY OR CREMATORY: **LINCOLN** LOCATION: **WORTH, ILLINOIS** DATE: **6-14-74**

FUNERAL HOME: **A. A. RAYNER & SONS, 4141 COTTAGE GROVE AVE - CHICAGO, ILLINOIS 60653**

FUNERAL DIRECTOR'S SIGNATURE: **...** FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER: **6210**

LOCAL REGISTRAR'S SIGNATURE: **...** DATE REC'D. BY LOCAL REGISTRAR: **JUN 10 1974**

Illinois Department of Public Health - Office of Vital Records

BASED ON 1968 U. S. STANDARD CERTIFICATE

County of Cook }  
I, STANLEY T. KUSPER, JR., County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County, do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the City of Chicago, in said County.  
*Stanley T. Kusper, Jr.*

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WILL CALL

WILL CALL

DEPT 91 RECORDING \$12.00  
BOOK 27 TRAM 1557 07/29/86 14.10.00  
ADDRESS # H \* 66-322284  
COOK COUNTY RECORDER

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