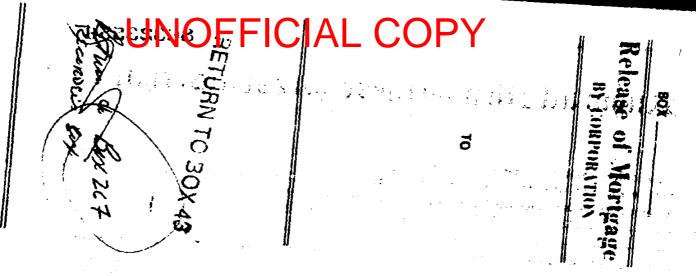
RELEASE OF MORTGAGE BY CONTON FFICIAL COPY 86323556

Know all Men by these Presents. that the first state bank of alsip

3

	FIRST STATE BANK OF ALSIP
	. State of Illinois
a corporation consideration	existing under the laws of the State of Illinois , for and of one dollar, and for other good and valuable considerations, the receipt where
	essed. does hereby Remise, Convey, Release and Quit-Claim unto turo Santarsieri and Anna Santarsieri, His Wife
·	
	of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoev
•	equired in, through or by a certain mortgage dead bearing date the 26th day
of August	
No. 2557928	flirois, in Book of Records, on page, as Documed, as Documed, and a certain Assignment of Rents bearing date the
of August	
	Illino; is Book of Records, on page, as Docume
	, to the premises therein described, situated in the County of Cook and State
of Illinois, as	follows, to wit:
Addition, a 30 Acres of North, Rang	Subdivision of Lot 14 in Block 2 in Cicero Avenue Acres First Subdivision of the North East 1/4 of the North East 1/4 and the North the North West 1/4 of the North East 1/4 of Section 28, Township 37 a 13, East of the Third Principal Meridian according to the Plat orded November 21, 1344 as Document No. 13400563 in Cook County,
	Mary Salerno Hary Salerno
	mary Saletae 1. Party Saletae
	Plant Charle Bank of Alada
N TESTIMON	WHEREOF, the said First State Bank of Alsip
	who hath hereunto coused its corporate seal to be affixed, as
	these presents to be signed by its President, and attesto by its Loan Officer Sapprox, this president, and attesto by its president presid
	of <u>October</u> A. D. 19 85
	11927 5. Leaming ton Assip
	# 24-28-205-628/2
	8y: Preside
	Attest: Cuseda 7 - 16. Willy
	Cindy McNally Agan Of Size C
TATE OF ILLIN	
	I, the undersigned a Notary Public is and for and Count
in the State afort	said, DO HEREBY CERTIFY that Mace Rubenstein personally known to me to b
11346	outh Cicero Avenue, Alsip, IL 60658
	chally personally known to me to be the Loan Officer SCOCOPT is said corpo
	ies are subscribed to the foregoing instrument, appeared before me this day in person and several
	acknowledged that as such President and Ln. Off Security, the
	signed and delivered the said instrument of writing asPresident an
	Loan <u>Officer</u> 2000 Western and corporation and caused the corporate seal of saccorporation to be affixed thereto pursuant to authority given by the Board of
	TO DO SELECT TO BE SELECT THE CONTROL TO SELECT AS A SELECT OF THE CONTROL OF A
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and purpose
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose therein set forth. 29th
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose therein set forth. 29th GIVEN under my hand and notarial seal, this
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose therein set forth. GIVEN under my hand and notarial seal, this
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose therein set forth. 29th GIVEN under my hand and notarial seal, this



Openy of County Clerk's Office TRAN 0559 07/30/84 09:59:00 #7862 # D * B6 323556
COOK COUNTY RECORDER

36-323556

