

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 2001 S. Federal Avenue Chicago, Illinois 60628 (7-D) 434-3322

RELEASE OF MORTGAGE

Loan No. 15064 7

1986 JUL 30 AM 9 23

86323224

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **TERRENCE W SMITH AND ROXIE A SMITH, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of **COOK** County, Illinois, as Document No. **27158899** to the premises therein described to-wit:

LOTS 36 AND 37 IN BLOCK 1 IN A.T. MC INTOSH'S SUBDIVISION OF THAT PART OF THE E 10 ACRES OF THE S 19 ACRES OF THE N 37 1/2 ACRES OF THE W 1/2 OF THE SW 1/4 OF SECTION 11, TOWNSHIP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, LYING E OF THE W LINE OF THE E 1/2 OF THE W 1/2 OF THE SW 1/4 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 5203 S WHIPPLE ST CHGO IL 60632

TAX # 1912311001 1912311002

(LOT 37) (LOT 36)

11.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 29 day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Arthur A. Kelly*
Assistant Secretary

By: *Wanda De Falco*
LOAN SERVICING OFFICER

86323224

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and I caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Wanda De Falco
Notary Public

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS
Recorder's Box No. 333 F-122
Mail to:
TERRENCE W & ROXIE A SMITH
5203 S WHIPPLE ST
CHGO IL 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

7011750 FJ Facio, Dale

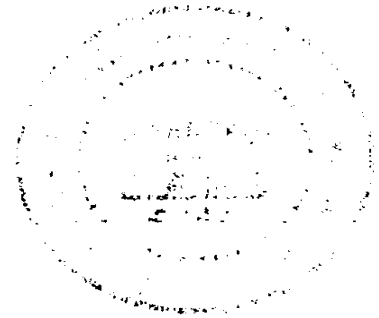
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ASSESSOR

CC

PROPERTY TAX

Property of Cook County Clerk's Office



PROPERTY

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PROPERTY TAX

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