

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

STEVEN MICHAEL DRXLER, A BACHELOR and INA LESLIE KOSS, A SPINSTER

12.00

of the County of COOK - and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of JANUARY, A.D. 1979, and recorded in the Recorder's office of COOK - County, in the state of Illinois, in Book of Records, on page as Document No. 24 841 240 to the premises therein described, situated in the County of COOK - state of Illinois, as follows to wit:

7084336-DF, FACIO Dael

Property Address known as: 916 Old Willow Road, Prospect Heights, Illinois 60070 Tax-I.D. #: 03-24-202-027-1100

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

its Secretary, this 23rd day of DECEMBER 1985.

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] ROBERT J. FOY President KAREN C. YOST Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public

This Document Prepared by LARRY R. SCHIMMEL, SR. V.P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 2720 W. Devon Ave., CHICAGO, ILL. 60659

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Property of Cook County Clerk's Office

COUNTY OF COOK  
ST. CHARLES  
JUL 30 AM 28

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RECORDERS BOX 37

F- (B)

Mail To:

~~SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~

~~370 W. Dearborn Avenue  
Chicago, Illinois 60606~~

Barry E. Morgan  
337 N. La Salle St.  
Suite 2310  
Chicago, Ill 60602

44-38861-1001

UNOFFICIAL COPY

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Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned DECLARATION. This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said DECLARATION, the same as though the provisions of said DECLARATION were recited and stipulated at length herein.

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03-24-202-207-1102

No. 24 826 422

which plat of survey is attached as Exhibit A to a certain Declaration of Condominium Ownership, made by American National Bank and Trust Company of Chicago, as trustee, under a Trust Agreement dated November 17, 1972 and known as Trust No. 77346, and recorded in the office of the Recorder of Deeds, Cook County, Illinois, together with the undivided percentage interest in the common elements, as document

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EXCEPTING THE WEST 1526.52 FEET THEREOF, THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART LYING EAST OF THE WESTERLY LINE OF RIVER ROAD AS NOW LOCATED) ALSO THAT PART OF LOT 5 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 49, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF RIVER ROAD AS NOW LOCATED AND SOUTH OF THE NORTH LINE OF THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EAST TO THE WESTERLY LINE OF SAID RIVER ROAD, ALSO THAT PART OF RIVER ROAD NOW VACATED BY DOCUMENT 11134336 RECORDED NOVEMBER 12, 1950, EXCEPT FROM THE ABOVE DESCRIBED PROPERTY THE FOLLOWING DESCRIBED TRACT: COMMENCING AT A POINT OF INTERSECTION OF THE WEST LINE OF RIVER ROAD AND THE NORTH LINE OF THE SOUTH 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EAST, (SAID POINT BEING 22.9 FEET EAST OF THE EAST LINE OF SAID SECTION 24); THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 53 ACRES 772 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID SECTION 24, 299.50 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID SOUTH 53 ACRES TO THE WEST LINE OF RIVER ROAD. THENCE NORTHERLY ALONG THE WEST LINE OF RIVER ROAD TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Unit No. 916-204, in Willow Woods Condominium as delineated on the plat of survey of the following described parcel of real estate:

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Property of Cook County Clerk's Office

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