

# UNOFFICIAL COPY

## Partial Satisfaction And Release of Mortgage

86324607

Loan No. 5-7890-95

KNOW ALL MEN BY THESE PRESENTS, that

AVONDALE SAVINGS AND LOAN ASSOCIATION now known as AVONDALE FEDERAL SAVINGS BANK a corporation existing under the laws of the State of Illinois United States of America for and in consideration of the payment of the sum of TEN AND NO/100

Dollars (\$ 10.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO RODOLFO F. FERNANDO AND Isabelita M. FERNANDO, HWF

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of OCTOBER, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

Property of Cook County Clerk's Office

of records, on page - , as document No. 26818308, and a certain Assignment

of Rents dated the day of - , 19 - , and recorded in the Record-

er's Office of - County, in the State of - , in

book - of records, on page - , as document No. - , to a portion of the

premises therein described as follows, to wit:

LOTS 109 and 110 in Kransz 1ST Addition to Edgewater in the South West 1/4 of the North West 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-05-120-008 (Lot 109)  
14 05 - 120 - 007 (Lot 110) MLL JB

situate in the City of Chicago, County of Cook and

State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any portion of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

NOTICE  
Send to  
AVONDALE FEDERAL SAVINGS BANK - 20 N. LaSalle St., Chicago, IL 60602

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Ass't. Vice President, and attested by its Ass't. Vice President, this

24th day of August, A.D. 19 86.

ATTEST:

AVONDALE SAVINGS AND LOAN ASSOCIATION now known as AVONDALE FEDERAL SAVINGS BANK

Thomas A. Olson, Ass't. Vice President

BY James J. Dinchak, Ass't. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

ss. I, Michael J. Connolly, Jr. the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Dinchak

personally known to me to be the Ass't. Vice President of

AVONDALE SAVINGS AND LOAN ASSOCIATION now known as AVONDALE FEDERAL SAVINGS BANK a corporation, and Thomas A. Olson personally known to me to be the Ass't. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of August, A.D. 19 86.

My Commission Expires Aug. 30, 1989

Michael J. Connolly, Jr. Notary Public

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0564 07/30/85 15:06:00  
#0101 # D \* ~~34~~ 324607  
COOK COUNTY RECORDER



-86-324607

11.00 mail