

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS RECORD

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Above Space For Recorder's Use Only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the River Forest State Bank and Trust Company

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto River Forest State Bank and Trust Company

(NAME AND ADDRESS) 7727 West Lake Street, River Forest, Illinois 60305

not personally but as Trustee under Trust Agreement dated July 17, 1979 as Trust No. 2529 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage bearing date the 31st day of July, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 25,1271 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

UNIT NO. 2324 2-W IN 2318-26 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 THROUGH 11, IN BLOCK 2 OF THE RESUBDIVISION OF BLOCK 2 IN SUBDIVISION OF THE EAST 1/3 OF BLOCK 11 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25036220, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN:14 32 203 020 1022 2324 N. SHEFFIELD UNIT 2324 2 W Chicago, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said River Forest State Bank and Trust Company has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 7th day of July, 1986

RIVER FOREST STATE BANK AND TRUST COMPANY

By Vice President

Attest: Assistant Vice President

This instrument was prepared by Jean Sellers, Loan Processor (NAME AND ADDRESS)

River Forest State Bank 7727 West Lake Street River Forest, IL. 60305

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

River Forest State Bank and Trust Co.  
7727 West Lake Street  
River Forest, IL. 60305

TO

River Forest State Bank and Trust  
not personally but as Trustee No. 2529  
dated July 17, 1979  
7727 West Lake Street, River Forest, IL. 60305

ADDRESS OF PROPERTY:

2324 N. Sheffield Ave. Unit M-2  
Chicago, Illinois 60614

MAIL TO: River Forest State Bank  
As Trustee No. 2529 dated July 17, 1979  
7727 W. Lake Street River Forest, IL

-1- (Signature)

Property of Cook County Clerk's Office

I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
personally known to me to be the \_\_\_\_\_ Vice President of the \_\_\_\_\_  
River Forest State Bank and \_\_\_\_\_, a corporation, and \_\_\_\_\_  
Richard B. Murphy, personally  
known to me to be the \_\_\_\_\_ Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Vice President and Assistant Vice President  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notary seal this \_\_\_\_\_ 7th day of \_\_\_\_\_ July \_\_\_\_\_ 19 86  
\_\_\_\_\_ Jean S. Sellers  
NOTARY PUBLIC  
My Commission Expires November 18, 1989

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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