(The Above Space For Recorder's Use Only)

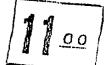
HEMMANN, HIS WIFE

THE GRANTOR CLIFFORD C. HEMMANN AND ANN JUL 31 AM ID: 35

86325719

of the Village of Matteson County of Cook
State of Illinois for and in consideration of
Ten and No/100----\$10.00----and other good and valuable considerations DOLLARS, in hand paid.

86325719



CONVEY ___ and WARRANT ___ to MARILYN R. PALM, DIVORCED NOT SINCE RE-MARRIED 20337 Fairfield,Olympia Fields, IL 60461

(NAME AND ADDRESS OF GRANTEE) Cook the following described Real Estate situated in the County of ___

State of Illinois, Juwil: SEE ATTACHED RIDER REGARDING LEGAL DESCRIPTION

SUBJECT ONLY TO

1) covenants, conditions and restrictions of record, terms provisions covenants and conditions, of the Declaration of Condominium and all amendments, if any, thereto;

2) private, public and utility easements including any easements estabor implied from the Seclaration of Condominium or amendments thereto, if any, and rowing and highways, if any;

3) party wall rights and agreements, if any;

4) limitations and conditions imposed by the Condominium Property Act and
5) General taxes for the years 1935 and 1986 and subsequents years, and installments due after the date of closing of assessments established pursuant to the Declaracion of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Example Laws of the State of Illinois.

31-26-102-002-1002 Vol. 180 Permanent Real Estate Index Number(s): . Address(es) of Real Estate: Unit #102 3734 215thst. Matteson, IL 60443 19_86 July **DATED** this day of

PLEASE **Hemmann** PRINTOR TYPE NAME(S) BELOW Ann Hemmann SIGNATURE(S)

Cook __ ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CERTIFY that CLIFFORD C. HEMMANN AND ANN HEMMANN, HIS WIFE

personally known to me to be the same persons whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that the saigned, sealed and delivered the said instrument as their SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE

release and waiver of the right of homestead. July Given under my hand and official seal, this day of

19. 86 Commission expires June 12th 90

This instrument was prepared by D. James Bader, Attorney Hwy, Matteson, IL 60443 Law 21.141 ať (NAME AND ADDRESS)

Kirkland & Ellis Attorneys adamduaw 200 East Randolph Dr. MAIL TO Chicago, Ibeen601 Rena M. Hundrieser attn:

SEND SUBSEQUENT TAX BILLS TO: Marilyn R. Palm 3734 215th 5(Harrer) #102 Matteson, ILMED 443 (City, State and Zip)

Legal Assistant RECORDER'S OFFICE BOX NO. ___BOX. 327

OR

AFFLY "RUDERS"

UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

Warranty Deed INDIVIDUAL TO INDIVIDUAL

J

ATTACHED LEGAL DESCRIPTION RIDER

LEGAL DESCRIPTION RIDER FOR: 3734 215th St. #102, Matteson, IL 60443 UNIT 102 IN YATTESON CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF LOT (FXCEPT THE EAS) 21.0 FEET THEREOF AND EXCEPT THE WEST 14.0 FEET OF THE EAST 35.0 FEET (F THE NORTH 95.0 FEET THEREOF) IN THE SUBDIVISION OF P PART EAST 1/4 OF THE NORTH WEST THE SOUTH WEST 1/4 OF SECTION THE NCRTH 1/4 OF SECTION 26 AND PART OF THE TOWNSHIP 1/2 OF OF SECTION 23+ THE 35 NORTH, RANGE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE RCH 27, 1974 AS DOCUMENT NO. 22667684 IN C FAST OF THE PLAT THEREOF IN COOK COUNTY, ILLINOIS RECORDED MARCH 27, 1974 AS DOCUMENT NO. (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIB A TO THE DECLARATION OF CONDOMINIUM MADE BY W. M. THOMAS REALTY COMPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS AS DOCUMENT NO. 22726694, TOGETHER WITH AN UNDIVIDED 5.57 PER CENT INTEREST IN SATE PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SETEPTH IN SAID DECLARATION AND SULVEY) IN COOK COUNTY, ILLINOIS DEEDS OF COOK AND SET County Clerk's Office

<u> minnimu</u> 3/58 REAL ESTATE TRANSFER TAX A * * A DEPT. OF REVENUE JUL 10'86 RE 19633 5 6 6 1

