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FOR THE PROTECTION OF THE

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KNOW ALL MEN BY THESE PRESENTS, FEDERAL HOME LOAN MORTGAGE CORP. 1900 of the County of	TRUST WAS F	FILED.	Attove 30	nce For Recorder's Use Unity	
of the County of	KN	OW ALL MEN BY THES	E PRESENTS,	(1000
of the County of	THATF	EDERAL HOME LOAN MORTGA	AGE CORP.	1.	9
certain and the day of the page of the day of the page of the the page of the				<u> </u>	
and recorded as document No. Recorder of Cook County, in the State of is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: The West 112 feet of the North 1/2 of Block 67 East of East 1 fine of Poplar Street in Winnet's in the Northwest fractional 1/4 of Section 21, Township 42 North, Revige 13, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Real Estate Index Number(s): 05 21 131 001 1/2 Address(es) of premises: 530 Ash ST., Winnetka, Illinois 60093 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this 27th day of May 96 I. May 19 86 STATE OF ILLINOIS COUNTY OF COOK I. Mark B. Wagner a nouncy guide clayed by the Phyl County, in the State aforesaid, and acknowledged that Special spane, and and official seal, this 27th day of May 19 86 Given under my hand and official seal, this 27th day of May 19 86 William Public County hand and official seal, this 27th day of May 19 86 Walker Wagner Notary Public of the West County and and official seal, this 27th day of May 19 86	Mortgage certain		ay of August	83 19, made by	***
and recorded as document No. Recorder Of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: The West 112 feet of the North 1/2 of Block 67 East of East line of Poplar Street in Winnetts in the Northwest fractional 1/4 of Section 21, Township 42 North, Revige 13, East of the Third Principal Meridian, in Cook County, Illinois Permanent Real Estate Index Number(s): 05 21 131 001 1/2 Address(es) of premises: is, with the note or notes accompanying it, fully paid, satisfied, released and discharged, Witness hand and seal this 27th day of May 19 State of Illinois COUNTY OFCOOK I MATK B. Wagner a notary guide inval by the FM County in the State abuseand, DO HERBBY CERTIFY that personally known to me to be the same person, whose name showedged that Sheet, as a signed, assets and delivered the said linatuments as	Land of Lincoln	Savings & Coan		,	
Legal Description of premises: The West 112 feet of the North 1/2 of Block 67 East of East line of Poplar Street in Winnetke in the Northwest fractional 1/4 of Section 21, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Real Estate Index Number(s): 05 21 131 001 (f.) Address(es) of premises: 530 Ash ST., Winnetka, Illinois 60093 Address(es) of premises: 630 Ash ST., Winnetka, Illinois 60093 Witness hand and seal this 27th day of May 19 (SEAL) STATE OF ILLINOIS COUNTY OF COOK I Mark B. Wagner a notary guide in and with the Mark County in the State addressid, DO HEREBY CERTIFY that personally known to me to be the same person, and acknowledged that Sheir signed, soaked and delivered the said instrument as	and recorded as document No Recorder	ofCook	unty, in the State of	in the office of	
COUNTY OF COOK I. Mark B. Wagner a notury flutdic in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person — whose name — subscribed to the forey going instrument, appeared before me this day in person, and acknowledged that She:	of East line of 1 1/4 of Section 2: Principal Meridia Permanent Real Estate Index Address(es) of premises: 53 is, with the note or notes acco	Poplar Street in Winnet 1, Township 42 North, F an, in Cook County, Ill k Number(s): _05_21_131_001 0 Ash ST., Winnetka, Il mpanying it, fully paid, satisfied, relea and scalthis27th	ased and discharged. Any of May	of the Third	86365 70
I. Mark B. Wagner a notary public in and far the said Caunty in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that the aigned, susked and delivered the said instrument as her tree and voluntary sell for the uses and purposes therein set forth. Given under my hand and official seal, this 27th day of May 19 86 Wotary Public	STATE OF ILLINOIS)	k:		l
This is the Vicki Hartwig - Land of Lincoln Savings and Loan Assn.	COUNTY OFCOOK	mark B. Wagner a notary public in and far the said County Bliddra far the said County personally known to me to be the same p going instrument, appeared before me to signed, sowied and delivered the said instru uses and purposes therein set forth. Given under my hand and official seal, t	his day in person, and acker ment as	subscribed in the fore- newledged that She : free and voluntary deli for the May 86 L. Wagu otary Public s. 4/19/1986	

(NAME AND ADDRESS)

1400 North Gannon Drive Hoffman Estates, IL 60196

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Property or Coot County Clert's Office tocseeps

MAIL TO

KIM ARMONDO
REAL ESTATE DEPARTMENT

BCX /24

UNIBANCTRUST COMPANY
SEARS TOWER
CHICAGO, ILLINOIS 60606