## Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	AND STATES OF AMERICA	
	the laws of theUNITED STATES OF AMERICA	
	and for other good and valuable considerations, the receipt whereof	F
is hereby confessed, does h	ereby Remise, Convey, Release and Quit-Claim unto	•
		٠
	A AM	•
-1:	state of Illinois, all the right, title, interest, claim or demand whatsoever	
	ugh or by a certain mortgage deed bearing date the24th day	
ofJune	, A. D. 19 <sup>85</sup> , and recorded in the Recorder's office of Cook County,	,
in the state of Illinois, in Boo	ok of Records, on page, as Document	t
	nd a certain Assignment of Rents bearing date theday	
of	, A. D. 19, and recorded in the Recorder's office of Cook County,	,
in the State of Illiacis, in Boo	k of Records, on page, as Document	ř
No 10	the premises therein described, situated in the County of Cook and State	•
of Illinois, as follows, tr. v/it:		
	nes, being a Resubdivision of Lot "A" in Zalabak Subdivision,	
	South 50 feet (as measured on front and rear lines) of the Resubdivision of Blocks 15 to 22 in the addition to the	
Second Division of Rivers	de aid lot 621, in Block 20 in addition to the Second	Q
Division of Riverside in Se	ction 36. Township 39 North, Range 12 East of the Third	9
Principal Meridian, in Coc	k County Illinois.	Cocycoa
PROPERTY ADDRESS: 3630	South Harion	Ö
River	side, Illineis $(y_{n,i})$	č
	side, Illincis (0)0 6-407-028-0000; 15-36-407-029-0000	Q
PERMANENT INDEX NO. 15-36	-407-028-0000; 15 .36-407-029-0000	
IN TESTIMONY WHEREOF, I	he said SOUTHWEST, FEDERAL SAYINGS, AND LOAM ASSOCIATION, OF CHICAGO.	
	these presents to be signed by itsPresident, and attested	
	by its Asst Secretary, this	
•	of A. D. 19.86	
	or manners and the second	
	SOUTHWEST, FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
	(VIII) 1 Samuel 1	
	By: WILL President	
	By: Ullut Kerelngares Vice, President Allest: Mange Carona Abst., Secretary	,
	Allesti	
STATE OF ILLINOIS		
( S5,	Guardada Naddha	
۱,	Cynthia Beilke a Nofary Public in and for said County	
A M. A. M. Married DO MEDERS	CENTER that Albert Rodrigues personally known to me to be	
the Vice Pres	ident of the SOUTHWEST FEDERAL SAVINGS AND	
LOAN ASSOCIATION C	OF CHICAGO	
	, personally known to me to be theAsst Secretary of said corpor-	
ation whose names are subscribed	to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such	
	signed and delivered the said instrument of writing as	
	Ange	
	corporation to be affixed thereto pursuant to authority given by the Board of	
	. Directors of said corporation as their free and voluntary act, and as the free	
	and valuntary act and deed of said corporation for the uses and purposes therein set forth.	
	GIVEN under my hand and notarial seal, this	
	of	
_	Contheir Buche	

HOTARY PUBLIC

TEPTED BY Show 2.

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

OF THE PREMISES

CHICAGO, ILLINOIS 60629

## **UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE OWNER,
TH"

WITH

OFFICE
TRUST WAS FILED."

clease of Morigage

Poperty of County Clerk's Office T#9444 TRAN 9572 07/51/08/65-93:00 #0246 并 D — ※一份点一份总与日节市 COOK COUNTY RECORDER

-85-3258gg