

UNOFFICIAL COPY

THIS INSTRUMENT IS BEING RE-RECORDED FOR CORRECTION OF THE DATE OF RECORDING AND THE WRITTEN AMOUNT OF MORTGAGE.

WICKI-X

My Commission Expires May 31, 1989

(SEAL)

David J. Gorki
Notary of Public

Given under my hand and notarial seal this 8th day of May 1986

DAVID J. GORKI and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

ATTEST: *Nadine Allen* Secretary
David J. Gorki President
FIRST WESTERN MORTGAGE CORPORATION

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 8th day of May 1986 to the successors, legal representatives and assigns of Assignee forever.

Interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued

COMMONLY KNOWN AS: 3631 N TRIPP, CHICAGO, ILLINOIS 60641

H.W.

Permanent Tax ID# 13-22-221-009 and 13-22-221-010

Lot 30 and 31 in A. H. Hill's Resubdivision of Lots 13 to 22 inclusive in Block 1 and Lots 18 to 24 both inclusive in Block 2 in Gray's Addition to Irving Park, being a Subdivision of the East 617.07 feet of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 4TH day of APRIL, 1986, from OWEN M. FIELD III & MYRA L. KAREGIANES, HIS WIFE to Assignor in the principal sum of SIXTY NINE THOUSAND TWO HUNDRED AND NO/100ths (\$69,200.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on APRIL 28, 1986, as Document No. 86133916 on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof.

ASSIGNMENT OF MORTGAGE

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

RECORDERS USE ONLY

This instrument prepared by:
Name: PAMELA J. MITCHELL
Street: FIRST WESTERN MORTGAGE CORP.
Address: 540 NORTH COURT
City: PALATINE, ILLINOIS 60067
State: IL
Zip:

Escrow No. S1085715
Title Order No. INTERCOUNTY TITLE

RECORDING REQUESTED BY

86325317

86617990

DEPT-01 RECORDING \$11.50
THANK YOU FROM 0607 07/02/86 TO 01-00
#0174 # D K 05 21750

06617990-86

Check X \$6325317

UNOFFICIAL COPY

11.00
copy

FIRST WESTERN MORTGAGE CORP. OF ILL.
553 North Court, Suite 250
Palatine, IL 60067

86325317



Property of Cook County Clerk's Office

86-325317

DEPT-01 RECORDING \$11.25
1+2222 TRAN-0391 07/30/86 15:38:00
47306 + B * -86-325317
COOK COUNTY RECORDER

11/00