

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE

86326520

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KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FIRST FIDELITY BANK, N.A., N.J.
570 BROAD STREET
PERTH AMBOY, NJ 08861

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 5th day of June 1986 made by:
BARBARA A BERTLES, SPINSTER

to it, securing the payment of one promissory note therein described for the sum of

Eighty Thousand, and 00/100

DOLLARS (\$ 80,000.00)

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF:

PIN: 07-16-105-065
1004 Bayshore Drive
Schaumburg, IL 60194

86326520

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book _____ at Page _____ as Document No. 86235338, together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 19th day of JUNE, 1986, A.D.

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) Amy D Mathis
ASST SECRETARY
AMY D. MATHIS

BY Deborah Calvano
ASST VICE-PRESIDENT
DEBORAH CALVANO

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX } ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of JUNE, A.D. 1986.
Prepared By: Myra Collado, Margaretten & Co. INC.

280 Maple Street
Perth Amboy, NJ 08861

Shirley K... [Signature]
NOTARY PUBLIC
SHIRLEY K...
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 21, 1988

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Property of Cook County Clerk's Office



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

COOK COUNTY CLERK'S OFFICE
JAN 10 1988
RECORDS SECTION

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THAT PART OF LOT 3 IN COLONY LAKE CLUB, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTHEASTWARD ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3, BEING A CURVED LINE, CONVEX TO THE NORTHWEST, OF 142.36 FEET IN RADIUS, FOR AN ARC LENGTH OF 77.81 FEET TO THE POINT OF BEGINNING; THENCE NORTH 58 DEGREES 50 MINUTES 05 SECONDS WEST, A DISTANCE OF 101.89 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3; THENCE NORTHEASTWARD ALONG THE SAID NORTHWESTERLY LINE, NORTH 38 DEGREES 52 MINUTES 46 SECONDS EAST, A DISTANCE OF 37.89 FEET; THENCE SOUTH 58 DEGREES 50 MINUTES 05 SECONDS EAST, A DISTANCE OF 97.12 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHWESTWARD ALONG THE SAID SOUTHEASTERLY LINE, BEING A CURVED LINE, CONVEX TO THE NORTHWEST, OF 142.36 FEET IN RADIUS, FOR AN ARC LENGTH OF 77.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

1986 JUL 31 AM 10:37

86-326540

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
505 SMITH STREET
P.O. BOX 2825
PEORIA, ILLINOIS 61603
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205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 08862
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