

TALMAN HOME

UNOFFICIAL COPY

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Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 18-101-3868-3

86326315

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM G. BIZIAREK AND WIFE LISA J. (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 85183126 to the premises therein described to-wit:

LOT 28 IN BLOCK 11 IN OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCK 1 (EXCEPT THE NE 1/4 THEREOF) BLOCKS 2, 4, 5, & 6 (EXCEPT THE NW 1/4 AND EXCEPT THE S. 156 FEET OF THE E. 152 FEET THEREOF), BLOCK 7 (EXCEPT THE N 1/2 AND EXCEPT THE N. 30 FEET OF THE E. 179.07 FEET OF THE S. 1/2 THEREOF), BLOCKS 8, 9, THE N. 249.19 FEET OF THE W. 1/2 OF BLOCK 10 AND ALL OF LOT 11 ALL BEING IN B.F. SHOTWELL'S SUBDIVISION OF THE E 1/2 OF THE NW 1/4 OF SECTION 38 N., R. 11, T. 22 S. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. DEPT. 01 RECORDING 38 N., #11,25
TAR 22 IN TRUB 0405 COV 11/84 11:13:00
#7515 # B * -86-326315
COOK COUNTY RECORDER

C-7892

Property Address: 4223 S. Clinton
Permanent Index Number: 19-06-123-011 *mil*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7 day of July, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Mary Ch. Krahn* Consumer Loan Officer By: *Raymond P. Dettler* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

11 00 MAIL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Joseph A. Hayden
Notary Public
My Commission Expires August 2, 1989

Recorder's Box No. _____
Mail to:
Greater Illinois Title
1 N. LaSalle St.
Suite 1230
Chicago, Ill. 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Mail To:

W. Bizjarek
4223 S. Clinton
Stickney, IL 60402

Property of Cook County Clerk's Office

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