

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS;

THAT INDEPENDENCE BANK OF CHICAGO

86326322

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain Assignment of Rent dated the 12th day of March 1984, made by ZACHARY RAMEY and MARDA COTTON RAMEY, his wife

to \_\_\_\_\_ and recorded as document No. 27 001 237 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder Of Deeds \_\_\_\_\_ of COOK County, in the State of ILLINOIS

LOT 26 IN WILCOX AND ALLEN'S SUBDIVISION OF BLOCK 4 OF L.C. PAINE PEER'S RECEIVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX # 20-22-319-034 DM  
6938 S KING DRIVE - CHICAGO, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 22nd day of July 1986

James M. Shirley  
JAMES M. SHIRLEY, VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, VIVIAN WATKINS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

JAMES M. SHIRLEY

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of July 1986

Vivian Watkins  
Notary Public  
Commission expires 9/11/86

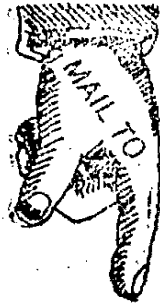
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by LANITA A. RICHARDSON 7936 S Cottage Grove  
(Name) (Address)

Joe 0158-0

86326322

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Mail to:

ZACHARY & MARDA RAMEY  
2318 E. 183<sup>RD</sup> ST  
CHICAGO, IL. 6067

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
1#2222 TRAN 0405/07/31/86 11:14:00  
#7522 ÷ B \* -86-326322  
COOK COUNTY RECORDER

-86-326322

86326322

11<sup>00</sup> MAIL