

UNOFFICIAL COPY

86327492

KNOW ALL MEN BY THESE PRESENTS, That the Commercial Federal Savings and Loan Association

a corporation of the State of Nebraska, for and in consideration of the payment of the indebtedness secured by the mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard J. Quist and Barbara J. Quist, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of April, 19 71, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 21698077 & 21754625, to the premises therein described, situated in the County of Cook, State of Illinois,

as follows, to wit: Lot 36 in Boulevard Manor Second Addition, being a Subdivision of the East 1/4 of Block 78 in Circuit Court Partition of Section 32, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID #16323070280000 W Property Address: 7516 S. Austin Blvd., Chicago, IL 60650

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Commercial Federal Savings & Loan Association has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15th day of October, 1985.



COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

BY Betty Nolan
Betty Nolan, Vice President

Attest: Opal M. Wise
Opal M. Wise Asst Secretary

86327492

139 MAIL

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RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

FRANK J. KOLBUCK
Attorney at Law
5934 W. 35th St.
Cicero, IL 60650



This instrument was prepared by
Lucy A. Hahn
Commercial Federal Savings & Loan Assn.
2120 S. 72nd Street
Omaha, Nebraska

LUCY A. HAHN
GENERAL NOTARY - State of Neb.
My Comm. Exp. August 19, 1988

DEPT-01 RECORDING \$13.25
TK3333 TRAN 8292 07/31/86 13:38:00
#3842 # A *-86-327492
COOK COUNTY RECORDER

Lucy A. Hahn, Public Notary

Lucy A. Hahn

COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

19 85

I, Lucy A. Hahn, Public Notary
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Betty Nolan personally known to me to be the Vice President of
the COMMERCIAL FEDERAL SAVINGS & LOAN ASSN. a corporation, and Opal M. Wise
Secretary of said, personally known to me to be the Assistant
corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant
Secretary they signed and delivered the said instrument as
Vice President and Assistant Secretary of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation, for
the uses and purposes therein set forth.
GIVEN under my hand and Notary seal this 15th day of October

86327492

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
SS.)