

UNOFFICIAL COPY

PREPARED BY:  
KIM GALVIN  
3115 RIDGE ROAD  
LANSING, ILLINOIS 60438  
AND WHEN RECORDED MAIL TO

86327697

86327697

NAME  
ADDRESS  
CITY & STATE

BANK OF LANSING

3115 RIDGE ROAD  
LANSING, ILLINOIS 60438



DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0587 07/31/86 14:39:00  
#0684 # D \*-86-327697  
COOK COUNTY RECORDER

605390-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GILLDORN MORTGAGE MIDWEST CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 17, 1985, executed by  
LINN LASATER AND ROBERTA L. LASATER, HUSBAND AND WIFE

to BANK OF LANSING  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 3115 RIDGE ROAD, LANSING, ILLINOIS 60438  
and recorded in Book/Volume No. , page (s) , as Document

COOK County Records, State of Illinois described hereinafter as follows:  
LOT 70 IN THOMAS TOEPFER'S JAKWOOD ESTATES UNIT 2, BEING A SUBDIVISION  
OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

33-06-205-026  
COMMONLY KNOWN AS 3124 190TH STREET  
LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANK OF LANSING  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF

On July 17, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared John P. Gallagher  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Asst Vice Pres.

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public David J. Oberlin County, IL

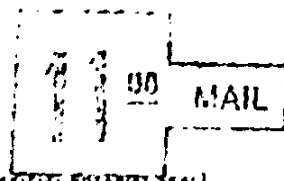
My Commission Expires My Commission Expires Aug. 5, 1989

By: John P. Gallagher

By: [Signature]

It's: \_\_\_\_\_

Witness: [Signature]



(THIS AREA FOR OFFICIAL USE ONLY)

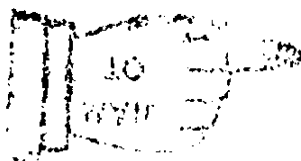
Vertical handwritten notes on the left margin: 'Unit X-5109112', '7-3-86', 'X-5109112'.

Vertical handwritten number on the right margin: '86327697'.

Vertical handwritten number on the far right margin: '-86-327697'.

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