850015~9 **UNOFFICIAL** & trument, Prepared By: G. DENISE NALLS ---CHICAGO;-Ib--60629-----ASSIGNMENT OF MORTGAGE 86327177 THE TALMAN HOME FEDERAL FOR VALUE RECEIVED, THE TASAVINGS & LOAN ASSOCIATION OF ILLINOIS does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of December 1, 1985 the "Agreement") by and among the City of Chicago, Cook County, Illinois, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, and the Mortgage dated 2000 day of The Agreement 100 day of The Agreement 2000 day of The Agreement 1985 the Tallow Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, and the Mortgage day of The Chicago day of the to, and under the Mortgage dated 30mH day of JULY , 19 86 and recorded or dated 3 and of July , 1950, and recorded or registered and conveying the following described real estate, to whit: 86, LOT 25 IV. F. PASDELOUP'S SUBDIVISION OF BLOCK 44 IN SECTION 19, TOWNSHIP 3 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. No. 863271 17-19-305-001 COMMONLY KNOWN AS 2050 WEST 18TH STREET CHICAGO, ILLINOIS 60608 Said mortgage to be hald in trust pursuant to Ballow T#3333 TRAN 8223 97/31/86 12:23 #3749 # A \*-86-3271 COOK COUNTY RECORDER IN WITNESS WHEREOF has caused its name to be signed hereto by its duly authorized officers **19** 86 30THDay of JULY THE TALMAN HOME FEDERAL **BAVINGS** SIONIGIE AND JOAN ASSOCIATION OF TTORITHMON Assistant Vice President 8.8.: 1980 JULY 30TH day of

STATE OF ILLINOIS

COUNTY OF COOK

Agreement.

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Its

On this me a notary public in and for said State, personally appeared MARIA MAZZONI and DONALD A. HARK me to be the Asututant Lice President and VICE PRESIDENT MARIA MAZZONI and DONALD A. HAARK , known to me to be the Assistant Flow President and VICE PRESIDENT of TAIMAN HOME FEDERAL SLL ASSN and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Official Business City of Chicago No Charge

## UNOFFICIAL COPY

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ATTW : G. DENISE NALLS

SAVINGS AND LOAN ASSOCIATION OF ILLINOIS CHICAGO, ILLINOIS 60629 THE TALMAN HOME FEDERAL BOX 130 AND RETURN TO :