

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

ILLINOIS  
RECORD

1986 JUN -1

ALL IC-56

86328589

STATE OF ILLINOIS

COUNTY OF Cook

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Material Service Corporation

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank & Trust Co. of Chicago as Trustee, Trust # 63070 and Tridex, Inc.

FILED  
\$6.00

Above Space For Recorder's Use Only.

for One Thousand Three Hundred Seventy Eight & 08/100

Dollars, on the following described property, to-wit: The West 59 feet and 6 inches of Lot 3 (except the South 61 feet thereof) and Sub Lots 4 & 5 in Subdivision of Lot 2 (except so much of said Sub Lot 4 as lies East of a line drawn parallel to and 59 feet and 6 inches East of the East line of Jefferson Street) in Block 24 in the original Town of Chicago in Sec. 9, Twp. 39 N, Range 14, East of the 3rd PM. in Cook County, Il. ALSO: Lot 3 (except the South 61 feet thereof and except the West 59 feet & 6 inches thereof) and Sub Lots 1, 2 and 3 of Lot 2 and so much of the Subdivision of Lot 4 of Lot 2 as lies East of a line drawn parallel to and 59 feet & 6 inches East of the East line of Jefferson St., all in Block 24 in Original Town of Chicago, Sec. 9, Twp. 39 N, Range 14, East of the 3rd Principal Meridian, all in Cook County, Il.

Commonly Known Address: 217 North Jefferson, Chicago, Il.  
Permanent Index Number: 17-09-315-001 & 17-09-315-002

17-09-315-002-58

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86250872

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of June 1986.

MATERIAL SERVICE CORPORATION  
NAME OF SOLE OWNERS, PARTNER OR CORPORATION:

ATTEST  
*Robert F. Tittel*  
XXXXXX

By

*William J. ...*  
Its duly authorized agent

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by L. Minatto, 222 N. LaSalle Street, Chicago, Il. 60601

(Name and Address)

86328589

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Norma Bernabee, a notary public in and for the county in the state aforesaid, do hereby certify that M. A. Galassi, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of June, 1986.

*Norma Bernabee*  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_ and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

NOTARY PUBLIC

*Hand to:  
Paul Albert  
J. H. Sells  
Chgo. Ill.*

86328589