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See Attached Rider containing Legal Description. See Attached Rider containing Legal Description. Permanent Real Estate Index No. 14-32-411-046/047/3/8 TO HAVE AND TO HOLD the said premises with the appurtenances, upun the trusts and for uses and purposes her trust agreement set forth. Full power and authority is hereby granted to said trustee to unprice, morage, protect and subdivise said premise before, to deficiate parks, streets, highways or alleys and to varate any subdivision of pair thereof, and to resubdivise as often as desired, to contract to self. to grant options to purchase, to self on any term, to convey, either with of without the title, estate, powers and authorities varied in said trustee to left on any term, loc convey, either with of without the title, estate, powers and authorities varied in said trustee, to denie, to declare, to no eage, pedge or otherwise property, or any part thereof, to lease said property, or any part thereof, to make the park of the title, estate, powers and the terms and upon any terms and for any period or periods of luminois of instance, and upon any terms and for any period or periods of luminois of the said and provisions thereof at any time or times hereafter, to contract to price its sea and or property, or any part thereof, to be a sea and to grisses and options to tench estates and options to purchase the whole or any part of the reversion and contract traperties of sings the amount of present or future rentals, to partition or to exchange said property, or in part assertions of charges of any hand, to release, consty or assign any right of contract respective of sings the amount of present or future rentals, to partition or to exchange said property, or in part of the personal property, or any part of the reversion and contract time from the ways above specified, at any time of trapes of any part of the reversion and contract time from the ways above specified, at any time of trapes of any part of the reversion and provises of the partition of the partiti	Dollars, NATIONAL
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If the title to any of the above lands is now or hereafter registered, the Registrar of Titles is hereby directed not to re in the certificate of title or duplicate thereof, or memorial, the words "in trust" or "upon condition," or "with limitations, imilar import, in accordance with the statute in such cases made and provided.	, his or their e only in the sclared to be
And the said grantor, hereby expressly waive, and release, any and all right or benefit under and by virtue of any ail fithe State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.	, his or their e only in the clared to be e as such, but fister or note
In Witness Whereof, the grantor_aforesaid has hereunto settheirhands and seaf	, his or their e only in the colated to be ext such, but fister or note or words of

SEAL) Planing Chan Spenning, Jones Stammicker MARILYN JEAN STRAMICH

Chicago, IL 60614

Beed in Trust

WARRANTY DEED

ADDRESS OF PROPERTY

1814-18 North Bissell

比aSalle National Bank

Front to: Thomas E. Kasensteel 11 S. Second Cir. H. Charles, 22 60674

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	COOK COUNTY RECORDER #4668 # A ** - まと - ここの			¥ś.	
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5 t	foregoing instrument, appeared before me this day in person and acknowled $\frac{\Theta Y}{}$ signed, scaled and delivered the said instrument $\frac{\Theta Y}{}$ free and voluniary act, for the uses and purposes therein set forth, including to the right of homestead.	ज र् ठप प्न	- 1647 []		
328193	HOIMMATS STÉ sume seda Suotista sume sell sed of sm of f	ју кпоњт			
30	n and for said County, in the State aforesaid, do hereby certify		News		
r	the undersigned			COOK	STATE OF COUNTY OF_
				ILLINOIS	.,0 32,123

86328193

UNOFFICIAL COPY 3

THAT PART OF LOT 3 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT, 60 FEET WEST OF THE SOUTH EAST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT, 70 FEET WEST OF THE NORTH EAST CORNER THEREOF, AND THE EAST 75 FEET OF LOT 4 (ENCEPT THE EAST 5 FEET OF THE WEST 55 FEET OF SAID LOT 4) SUBDIVISION OF BLOCK 4 IN BLOCK 5 IN SHEFFIELDS ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (ENCEPT THE EAST 5 FEET OF THE WEST 55 FEET OF SAID SUBLOTS 3 AND 4) IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lot 5 (except the West 55 feet) in the subdivision of Block 4 in Block 5 in Sheffield's Addition in Section 32, Townshi, 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: covenants, conditions and restrictions of record; private, public and utility easements; roads and highways; party wall rights and agreements; existing leases and tenancies; special taxes or assessments for improvements not vet completed; unconfirmed special taxes or assessments; general taxes for the year 1985/86 and subsequent years.

PROPERTY ADDRESS: 1814-16-18 North Bissell Street Chicago, Illinois 60614

PIN Nos. 14-32-411-046; 14-32-411-047; 14-32-411-048

1200