

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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617-29

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.00
T#3333 TRAN 0182 08/01/86 12:54:00
#0338 # A * 86-329537
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BRUCE BENBOW, VICE PRESIDENT
IS SUCCESSOR TRUSTEE TO ROSANNE M. HUSTON.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto RAYMOND C HAMILTON AND ELLEN M HAMILTON,
(NAME AND ADDRESS)
HIS WIFE 4101 ELLINGTON WESTERN SPRINGS ILLINOIS

heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever **THEY** may have acquired in, through or by a certain TRUST DEED, bearing date the 8TH day of JANUARY, 1980, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25309727, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 18 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-120-032 1/3
Address(es) of premises: 4104 ELLINGTON, WESTERN SPRINGS, IL 60558

Witness hand and seal, this 23 day of JULY, 1986.

MAIL TO:
FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF WESTCHESTER
2121 SO. MAINHEIM RD.
WESTCHESTER, ILL 60153

 (SEAL)
BRUCE BENBOW
VICE PRESIDENT

(SEAL)

This instrument was prepared by BEN FRANKLIN SAVINGS 2900 OGDEN AVE. LISLE, ILL. 60532
(NAME AND ADDRESS)

KAREN ZOLP

Box 334

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STATE OF ILLINOIS
COUNTY OF DUPAGE)
SS.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE BENBOW, VICE PRESIDENT

IS, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23RD day of JULY 1986.

[Signature]
Notary Public

Commission expires 5-22-89

MAIL TO:
FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF WESTCHESTER
2121 So. MANNHEIM RD.
WESTCHESTER, ILL 60153

Property of Cook County Clerk's Office

86329537

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS