KATHRYN M. LUCHT 201 EAST OGDEN AVENUE-STE. HINSDALE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

1986 AUG - L

86329720

010-00-0

INSTITUTIONAL MORTGAGE INVESTORS ILLINOIS, INC.

201 EAST OGDEN AVENUE-STE. | 116 HINSDALE, ILLINOIS 60521

000817957

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP SAVINGS OF IL., A FID. SVGS. & LOAN ASSN., 1 S. DEARBORN ST., CHICAGO, IL. 60603 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ુ∕JULY 31, 1986 , executed by

STEPHEN R. COCOZZA AND LISA A. COCOZZA, HUSBAND AND WIFE

INSTITUTIONAL MORTCAGE INVESTORS ILLINOIS, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 201 EAST OCUEN AVENUE-STE. 116, HINSDALE, ILLINOIS and recorded in Book/Volume No. No. 863297779. County Records, State of Illinois described hereinafter as follows: SEE ATTACHED RIDER.

V14-28-107-072-1020 COMMONLY KNOWN AS 3020 NORTH WATERLOO - UNIT CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein gescribed or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

7-31-86 the undersigned, a Notary Public in and for the said County and State, personally appeared STEPHEN J. PUTMAN to me personally known, who, hence they want by the did say that he/she is the PRESIDENT & ASST SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of sald corporation: that said instrument way signed and realed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

INSTITUTIONAL MORTGAGE INVESTORS ILLINOIS, INC. AN ILLINOIS CORPORATION = 1 A (1) A - 1 A

By:	Slex	Hin	Villen.
B∳:			12 Luix

It's: PRESIDENT & ASS'T SECRETARY

Witness transa Ne Dolls

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03329720

Property of County Clark's Office

UNOFFICIAL COPY

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UNIT 3020-7, AS SAID UNIT IS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 24 FEET OF LOT 1 AND ALL OF LOT 2 AND THE NORTH 1/2 OF LOT 3 AND EAST 150 FEET OF THE SOUTH 1/2 OF LOT 3 IN BLOCK 4 IN KNOKE AND GARDNER'S SUBDIVISION OF 20 ACRES NORTH AND ADJOINING SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4, OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1974 AND KIOWN AS TRUST NUMBER 3014, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON MAY 6, 1975 AS DOCUMENT 23072504, AS AMENDED BY DOCUMENT 23119146 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 18, 1975, TOGETHER WITH ITS OF COUNTY CLOTHES OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE TENEMENTS AND APPLETENANCES THEREUNTO BELONGING, IN COOK COUNTY, ILLINOIS.