NO. 229 April 1880 COPY

CAUTION Consult a lawyer before using or acting under this form

\$11.25 14:14:00

As well made, including marchanishing and remote, are excused.		⁸⁶³³⁰ 538	
THE GRANTOR	Hon Trung Phan, an urmarried man	0038	
of the City State of Ten (\$10 and other valua	- ior ine consideration of	DEPT-01 RECORDING T#3333 TRAN 0320 08/01/84 1: #0675 # A #	
CONVEY S and C	OUIT CLAIM S to	COOK COUNTY RECORDER	
Hon Trung Pha	n and Trung Minh Truong		
12221 Fleming			
Houston, Texas		(The Above Space For Recorder's Use Only)	
not in Tenancy in Co	wes and address of grantees) ommon, but in JOINT TENANCY, all interest of	est in the following described Real Estate in the State of Illinois, to wit:	3 5.
that Part of Subdivision of 1/2 of the So 14 East of th	2 of Lot 8 and the South 1/4 of Lot 8 taken for Ashland Avenue in of 31 ock 8 in Johnston's Subdivisionth Lot 1/4 of Section 6, Townshoe Thir? Principal Meridian, in Control of Section 6	Samuel Johnston's on of the East dip 39 North, Range	96330538
P.I. #17-06-4	112-016		
	, O _x	끭	
		<u>₹</u>	
	Paring Inder Real	Estate Transfer Tax Act 860 County Ord. 9516 Per	
	a 480K	COUNTY OF OFFICE	
	Date 8-1-5%	Ston And Jakob	7
		- Contraction of the contraction	4
	0,	/ 8	
		KS.	
hereby releasing and Illinois. TO HAVE A	waiving all rights under and by virtue of the H ND TO HOLD said premises not in tenancy in	o ne stead Exemption Laws of the State of common, but in joint tenancy forever.	
	DATED this1	7th day of July 1986	
	10 4		
PLEASE		(SEAL)	
PRINTOR	Hon Trung Phan		133
TYPE NAME(S)	(CTAL)	(SEAL)	
BELOW	(SEAL)	(SEAL)	
SIGNATURE(S)		Ux.	
	. Cook		مر عا
State of Illinois, Coun	ty ofss. I, t	he undersigned, a Notary Public in and for	
	said County, in the State aforesaid, DO F	Γ .	
	Hon Trung Phan, an unmar	40	
IMPRESS SEAL HERE	edged thath @ signed, sealed and defere and voluntary act, for the uses and	efore me this day in person, and acknowlivered the said instrument as his purposes therein set forth, including the	
	release and waiver of the right of homeste	ad.	
1 to the second			∞
Given under my hand	and official seal, this	gay of July 19 86	<u> </u>
•	December 3 86 (~	1 m	:5
Commission expires	19	NOTARY PUBLIC	· •
This instrument was pr	repared by Alan S. Levin, 111 W. Wa		
	(NAME	AND ADDRESS)	(· -
	7 J. 2.	ADDRESS OF PROPERTY	
Alan S.	. Levin	1112 N. Ashland Chicago, Illinois 60622	
111 8	Washington Street	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES	
MAIL IU: <		CONFIGURD OF CARLOT OF CORPORER	

(Name) (Address)

OR

RECORDER'S OFFICE BOX NO.

Chicago, Illinois 60602

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

GEORGE E. COLE: LEGAL FORMS UNOFFICIAL COPY

L'CCU

:

Property of County Clerk's Office

ALAN LEVIN 111 W. WASHINGTON ST Chicago, Inc. 60602