

UNOFFICIAL COPY

86330242

MARIA-X S1093298

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over ~~without recourse and without warranty~~, either expressed or implied, of any kind, unto: FLEET REAL ESTATE FUNDING CORP.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 3rd day of July, 1986 made by Emerson Fair & Jeanette F. Fair, Husband and Wife. to it, securing the payment of one promissory note therein described for the sum of Seventy Thousand Six Hundred Thirty Five And NO/100----- (\$ 70,635.00)

and all right, title and interest in and to the premises situated in the County of Cook, and State of ~~INDIANA~~ ILLINOIS and described in said mortgage as follows:

Lot 173 in Cricket Hill First addition, being a subdivision of part of the Northwest 1/4 of Section 21 together with part of the South 1/2 of the Southwest 1/4 of Section 16, all in Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

31-16-305-008 *AS*

PROPERTY ADDRESS: 5334 YALE LANE, MATTESON, ILLINOIS 60443

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of ~~INDIANA~~ ILLINOIS, as Document No. 86-289621 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its ~~Assistant~~ Vice Secretary and its corporate seal to be hereunto affixed this 3rd day of July A.D. 1986.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: *Donald L. Wells*
SEAL Donald L. Wells, Vice President

BY: *D. E. Webber*
D. E. Webber, President

STATE OF INDIANA
COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of July, 1986.

My Commission expires:
November 7, 1986
County of Res.: Lake



Theresa Govert
Theresa Govert Notary Public

This document was prepared by D. E. Webber, President of Donald Webber Mortgage Co., Inc.

*PO Box 1600
Highland, Ind*

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#444 TRAN 0012 00/01/86 16:07:00
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COOK COUNTY RECORDER

-86-330242

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