

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 9842-7

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 5th day of May, A. D. 1983, Assignment of Rents

made by Citizens Bank and Trust Company, as Trustee under Trust Agreement dated April 18th, 1983 and known as Trust Number 66-4715

mortgagors, to the said mortgage and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 26 628 170 in book ----- page ----- Assignment of Rents Recorded as Doc. No. 26 628 171 to the premises therein described as follows, to wit:

Commonly Known as : 2323 East Olive, #8-2A Arlington Heights, Illinois 60004
Permanant Index Number: 03-21-402-014-1242 RV

and does further hereby acknowledge full satisfaction of said mortgage and/said indebtedness to the intent that the same may be discharged of record.

Dated this 18th day of July A. D. 19 86

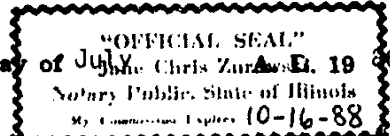
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Thomas W. Przyborski Vice President
By Frank Swiderski Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Jane Chris Zurawski A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Przyborski personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Frank Swiderski personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 18th day of July 1986



Jane Chris Zurawski
Notary Public

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 1209 N. MILWAUKEE AVE. CHICAGO, ILL. 60622 Gina RodriguZ

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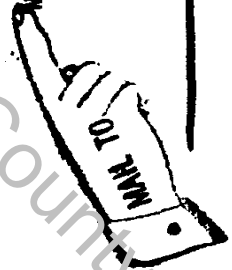
Box

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

MAIL TO —

KOVITZ, SHEFFIN, LEY, WARTZMAN
SMOLLER & GLINK
1500 WEST SHURE DRIVE
ARLINGTON HEIGHTS, IL 60004



Property of Cook County Clerk's Office

4 AUG 86 10 1 51

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12.00 m

UNIT NO. 8-2A in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108489, together with its undivided percentage interest in the common elements.

Party of the first part also hereby grants to party of the second part, his successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium; and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining property described therein.

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This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration of Condominium were recited and stipulated at length herein.

Clerk's Office