McD-LS-4/83

### SUPPLEMENT TO LEASE 86331665

THIS DOCUMENT DATEDJune .	2419 8 <u>6</u>
IS A SUPPLEMENT TO A LEASE (the "Lease")	as amended
LaSalle National 1	Bank as Trustee under Trust No. 30910 dated
19 85 , BETWEEN <u>April 15, 1963 and</u> for the beneficiary of LaSalle National 1	Hugh C. Michela & Company as managing agen-
LESSOR, WHOSE ADDRESS IS	st Madison Street, Chicago, Illinois, 60602
AND McDonald's Corporation a Delaws	are Corporation
LESSEE, WHOSE ADDRESS IS McDONALD'S RA PORTION AS SET FORTH ON EXHIBIT THE PR'LM' SES DESCRIBED ON EXHIBIT A.	"B" OF THE LEASE OF
Pursuar (t) the terms and conditions contains	ed in the above Lease, this Supplemental Agree-
ment is executed to affirm the following facts:	
ment is executed to main the following facts:	المرأ
1. The Commencement date of the term of	of the Lease is
	, 19 _ 85,
2. The date of the first paym	ent of rent under the Lease is
Aigust 17	, 19 <u>85</u>
Rent Date 3. The Commences state * ** *** **************************	XBMHK HMHKALIMAZATHARIARATHANA of the
	• •
Lease is November 17	
4. The date upon which the original w.r.	of the Lease shall expire is
November 30	, 20 <u>05</u> unless
earlier terminated pursuant to	
THE LEASE, AS SUPPLEMENTED BY TH	is agree'aent, is ratified and con-
FIRMED BY LESSOR AND LESSEE.	
LASALLE NATIONAL BANK	T/2
LESSOR: AS TRUSTEE UNDER TRUST NUMBER	LESSEE: McDONALD CORPORATION , A DELAWAGE CORPORATION
30910 DATED APRIL 15, 1963.	
Collism Hiller	BY: Summon Tiluna
Ita: ABBISTANT SECHETARY	Vice President
Hugh C. Michels & Co. as managing agent for the beneficiary of	
Lasalle National Bank Trust #30910	
Ita:	ATTEST:
<i>a C</i>	The state of the s
	Assistant Secretary
WITNESO	WITNESS.
WITNESS:	WITNESS:
en e e e e e e e e e e e e e e e e e e	
COLOR TESSES TARRESTORS	
1685 MG -4 AM 10:55	86331665

Richer Attoched March And Mart A Part Hereof

# UNOFFICE OF STATE OF

STATE OF ILLINOIS COUNTY OF COOK

ss:

I, <u>Cathy A. Jama</u> , a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Seymour Greenman, Vice-President, and
Michael J. Sise, Assistant Secretary of McDonald's Corporation, a Delaware
corporation, who are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such Vice-President and
Assistant Secretary, respectively, appeared before me this day in person and
acknowledged that they signed, sealed and delivered the said instrument as
their free and voluntary act as such Vice-President and Assistant Secretary, respectively, and as the free and voluntary act of said corporation for the
respectively, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.
ases and parposes onerein sea to one
Given under my hand and notarial seal, this 27th day of,
19_86
Carlle lama
Notary Public
ty commission expires November 25, 1989 .
(ACKNOWLEDGMENT - INDIVIDUAL)
(ACKNOWLEGGMEN) - INDITIONL)
STATE OF
COUNTY OF SS:
I, a Notary Public in and for the county and
out at the country of
of who (is)(are) personally known to me to be the same person(s) whose name(s) (is)(are) subscribed
to the foregoing instrument appeared before me this day in person and acknowl-
edged that ( he)(they) signed, sealed and delivered the said instrument as
(h )(their) free and voluntary act for the uses and purposes therein set
Forth.
Given under my hand and notarial seal, chisday of,
19
Notary Public
ty commission expires .
.0
(ACKNOWLEDGMENT - CORPORATE)
STATE OF A A A MARKET
COUNTY OF COOP SS:
I, , a Notary Public in and for the county and state aforesaid, NO HEREBY CERTIFY that, President,
state aforesaid, NO HEREBY CERTIFY that , President, and , Secretary of , a(n)  corporation, who are personally known to me to be the persons whose names are subscribed to the foregoing instrument as such President and
, Secretary of , a(n)
those names are subscribed to the foregoing instrument as such President and
Secretary, respectively, appeared before me this day in person and acknowledged
that they signed, sealed and delivered the said instrument as their free and
oluntary act as such President and Secretary, respectively, and as the free
ind voluntary act of said corporation for the uses and purposes therein set
forth.
Given under my hand and notarial seal, thisday of,
9 .
·
Notary Public

My commission expires

#### UNOFFICIAL COPY

Property of Coof County Clark's Office

## UNOFFICIAL COPY

LEGAL DESCRIPTION

THAT PART OF ORIGINAL LOTS 3 AND 4 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID ORIGINAL LOT 4, SAID CORNER BEING ALSO THE SOUTH WEST CORNER OF MADISON AND CLARK STREETS; RUNNING THENCE SOUTH WITH THE EAST LINE OF SAID CRIGINAL LOT 4, A DISTANCE OF 50 FEET AND 8 INCHES TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID MADISON STREET, 125 FEET MORE OR LESS TO AN ALLEY; THENCE NORTH WITH THE EAST LINE OF SAID ALLEY 50 FEET 8 INCHES TO THE SOUTH LINE OF AID MADISON STREET; THENCE EAST WITH SAID SOUTH LINE OF MADISON STREET 125 FEET MORE OR LESS TO THE POINT OF BEGINNING; SAID PREMISES BEING ALSO KNOWN AND DESCRIBED AS LOTS 7, 8 and 8-1/2 IN ASSESSOR'S DIVISION OF SAID BLOCK 118 ACCORDING TO THE PLAT THEREOF OF SAID SUBDIVISION RECORDED IN BOOK 169 OF MAPS, PAGE 82, SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-16-204-012 Long 105 W. Madison Chicago

Mail to: Lynn Williams
Mc Donald's Corp.
1100 W. 22nd St.
100 W. 22nd St.
Oak Brook, Oll 605-21

#### **UNOFFICIAL COPY**

SUPPLEMENT TO This/Lease is executed by LaSALLE MATICMAL BANK, not personally but as Truste as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustae, and under the express direction of the bene-ficiaries of a certain Trust Agreement dated Trust Fill and known as Trust No. 70/0 at Lasalle HATIONAL BANK, to all provisions of which Trust Agree ment this Lease is expressly made subject. It is expressly understood and agreed that nothing herein or in said Lease contained shall be construed as creating any liability whatsoever against said Trustee personally, and in particular without limiting the generality of the foregoing, there shall be no personal liability to pay any indebtedness accruing hereunder or to perform any covenant, either express or implied, herein contained, or to keep, preserve or sequester any property of said Trust, and that all personal liability of said Trustee of every sort, if any, is hereby expressly waived by said Lessee, and by every person now or bereafter claiming any right or security hereunder; and that so far as said Trustee is concerned the owner of any indebtedness or livoility accruing hereunder shall look solely to the presises hereby leased (2) for the payment thereof. It is further understood and agreed that said Trust has as agents or employees and merely holds naked legal title to the property herein described; that said Trustee has no control over, and under this Lessey assumer by responsibility for (1) the management or control of such property (2) the uniop, inspection, maintenance or repair of such property, (3) the collection of rents or the rental of such property, or (4) the conduct of asyca business which is carried on upon such premises.

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	C	
Subscribed and sw	orn to before me by William P. Dillen	Managana Mu
OT PROSTIE MECTOD	al Bank, not personally, but or on of	ficer of said Trustee, on this
	, 1986.	,

Alia Janes

My Commission Expires AUG 7.1989

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