American Savings and Loan Association formerly known as State Loan No. 167-1005833/0975533 Savings and Loan Association, assignee of Sunkist Service Company a corporation existing under the laws of the State of California

of all the notes thereby secured CONVEY, RELEASE and QUIT	, and of the sum of one doll CLAIM unto Martin	ar, the receipt whereof to Г. Klein, A Ba	hereby acknowledged chelor	OO
of the County of CO right, title, interest, claim or			Illinois rough or by a certai	, all the Mortgage dated the
24th day of	May.	, A.D. 19	83, and recorded in the	ne Recorder's Office of
Cook	County, in the State	of	Illinois	, in book
of records, on pa	ge as doc	ument No. 2662379	5 , <b>a</b> n	d a certain Assignment
of Rents dated the	day of		-, 19+ and reco	orded in the Recorder's
Office of	County	in the State of		, in
bookof records of	page, a	document No		to the premises therein
described, as follows, to-wit: Unit number 1201,	ir the Lake Park	Plaza condomi	nium, as deli	neated on a
survey of the foll Lot 1 and 2 in blo	ck 2 // Equitable	e Trust Compan	y's subdivisi	on of lots
1 and 2, in Pine G 40 north, range 14	east of the th	ird principal	meridian, in	Cook County,
Illinois; which su condominium record	rvey is attached led as document n	as exhibit "A umber 24.769.2	" to the decl O7, together	aration of with its
- undivided nonconta	na interest in t	a common alam	nets in Cook	County.
111 inois. PTN: 14-21-100	)-018-1144 M	3930 N 02	ine Stove # 1	a01, Chyp, 12.
situated in the City State of Illinois appertaining.	of Chicogo tog	. County ether with all the appurt		and thereunto belonging or
IN TESTIMONY WHEREOF, th	ne said corporation has cause	d its corporne seal to be	hereto affixed, and ha	s caused its name to be
signed to these presents by its	Assistant Vice Presi	dent, and attested by its	Assistant	Secretary, this
28th day of	July	A.D., 19 85		
ATTEST:		American Sav	vinus and Loan/A	ssociation
· Carpar Ou	lew	Z/0 K	Sunlist serv	11 A TIM
Carla Allen, Assistan	3	By <u>By William</u> Sandra Aus	stin, Asst. Mice	President
STATE OF California	<b>,</b>	Tuhfa Hanania		igned, a Notary Public
COUNTY OF San Joaqui	n: (*)			
in and for said County, in the St	ate aforesaid, DO HEREBY C	ERTIFY THAT Sar	ndra Austin,	
personally known to me to be th	o Asst. Vice Presiden	tof American Sav	vings and Loan A	Association
a corporation, and Carla Al Secretary of said corporation, a instrument, appeared before me said instrument as such office pursuant to authority, given by voluntary act and deed of said of	ind personally known to me this day in person and sever is of said corporation and c the Board of Directors of	to be the same persons ally acknowledged that sused the corporate sea said corporation as their	as such officers, they sind of said corporation in free and voluntary ac	ribed to the foregoing gred and delivered the to be affixed thereto.
GIVEN under my hand and Not		nday of July		, A.D. 1986 💢
THIS INSTRUMENT WAS PRE Margaret Luchini/Bene	PARED BY: ficiary & Demands:wk	q Tuhfa Wanan	Hanania	8633180
Marganet	ecoking.		·	180
•		Santanianianiani satamianiani orto taringsanara Albinianiani	armonin.	<b>~</b>

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