96217 PHONE: 312-432-1800

RELEASE OF MORTGAGE

The metrument was prepared by Karen Petersen First National Bank of Highland Park 513 Control Avenue Highland Park, IL 60035

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Highland Park, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

	86331071
(For Recorders Use Only)	
Robert K. Humphrey and Mary	C. Humphrey, His Wife
	, and recorded in the Recorder's office of Cook
County, in the State of Minois, in Book of	Records, on page, as Document No. 27260520,
and a certain Assignment of Rents and Leases bear	ing date the, A.D. 19, and
recorded in the Recorder's ofline of	County, in the State of Illinois, in
	Document No, does hereby acknowledge
	he money secured thereby, and in consideration thereof does hereby
	eby quit claim and convey all right and interest in and to the premises
	erest, claim or demand it may have acquired thereunder or thereby,
said premises being situated in the County of	and the State of Illinois, as follows, to wit:
East of the East Line of Popla St: Northeast Quarter of Section 20, a	
IN TESTIMONY WHEREOF, the said FIRST NATIONAL	L BANK OF HIGH AND PARK hath hereunto caused its corporate seal
- 1-1-1	to be affixed, and these presents to be signed by its Vice Presi-
In netra BANK OF HOLE	dent, and attester by its Assistant Secretary, this 27th
	day of, A.D. 19_86
(CORPORATE)	FIRST NATIONAL SANK OF HIGHLAND PARK
SEAL SEAL	By Council President
ILL	Assistant
The state of the s	Attest ,Secretary
Deliver To:	STATE OF ILLINOIS,
MORTGAGE DEPT. PF: M	COUNTY OF LAKE SS
FIRST MATIONAL PLANK OF HIGHLAND PARK	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named
513 CENTRAL AVE.	Vice President and Assistant Secretary of the FIRST NATIONAL
HIGHLAND PARK, ILLINIOUS COOSS	BANK OF HIGHLAND PARK, Grantor, personally known to me to be the same persons whose names are subscribed to the
	foregoing instrument as such Vice President and Assistant
FOR THE PROTECTION OF THE	Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said in-
OWNER, THIS RELEASE SHALL	strument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes
BE FILED WITH THE RECORDER	therein set forth; and the said Assistant Secretary, as custodian of the coporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth. Given under my fiant and Notagial Segi
OF DEEDS IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF	
TRUST WAS FILED.	Notary Public Kauth Fictor Strate
1 1	1-20-8/2 PACHELE WRIGHT
	My Commission expires My Commission Expires 12/30/89

150 K

UNOFFICIAL COPY

Property of Cook County Clark's Office T\$2222 TRAN 0019 08/04/86 10:31:00 \$0303 \$ B #-86-331071 COOK COUNTY RECORDER