American Savings and Loan Association formerly known as State Loan No. 1674040055/09191551 Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the no CONVEY, R	tes thereby ELEASE an	secured, and of the id QUIT CLAIM un		ne receipt whereof is he nkel & Barbara F		wife
of the Count right, title,	y of interest, cla	Cook aim or demand w	and State hatsoever it may ha	e of Illinois we acquired in, throu	S agh or by a cert	, all the ain Mortgage dated the
2nd	day of	April		, A.D. 19 ₈₄	, and recorded in	the Recorder's Office of
		C	ounty, in the State of			, in book
	of records	s, on page	, as docume	nt No. 27029581/2	7029582 .	and a certain Assignment
of Rents date	d the	day of-			19 and re	ecorded in the Recorder's
Office of			County, in t	he State of		, in
			, as doc	ument No		\neg to the premises therein \sim
in ble deed subdi townsl stree	in Mayo ock 1 (e 13191480 vision o hip 41 no ts and a	r Development xcept inst pa) also loss l f the north i orth, range 1 lleys in said ber 22, 1954	rt of said lots to 38 in block 0 acres of lot 3 east of the t 7th addition t as nocument 160	2 all in 7th ac 29 in county cle hird principal m o Bronx accordir 51560, in Cook (ed to County ddition to Br erks division meridian togo ng to the pla	Cook by quit claim ronx being a n of section 16, ether with vacated at thereof
		ar,	Shalls	106- 45/1	ŗ	
situated in th State of appertaining.	Illiı	nois of	, togethe	, County of	ances and privilege	(and es thereunto belonging or has caused its name to be
		-		, and attraced by its		Secretary, this
Ū	day of	July	5 7 10C 1105Can	A.D., 19 £6 .		5
ATTEST:				American Savin	FCA Mortgag	Association Corporation
Dat (2)11	ard. As	eictant	Secretary	By ≤ AUJ (U)	in, Asit. Vi	President
STATE OF	Califor	nia)	lia Giurato	/x	ersigned, a Notary Public
COUNTY OF	San J	ntupac	2.)			
in and for sai	d County, is	the State aforesaid	a, do hereby cert	IFY THAT Sandi	ra Austin,	C
personally kn	own to me	to be the Asst.	Vice President of	American Savi	ngs and Loan	Association
instrument, a said instrum pursuant to	said corpor appeared be ent as such authority, p	ation, and personal fore me this day in officers of said o given by the Board	person and severally corporation and cause	arknowledged that as a d the corporate seal o corporation as their fo	ose names are sub such officers, they of said corporation	ssistant secribed to the foregoing signed and delivered the n to be affixed thereto, act, and as the free and
	•	nd Notarial Seal thi	'	of daily	FAV	A.D. 1986
		SPREPARED BY Beneficiary		Angelia Giurato	Notary Public	rixco
Mar	garet	Lucken		DEFICIAL SEAL NGELIA GIURATO N PUBLIC • OALIFORNIA DACUIN COUNTY	O	

SAF Systems and Forms

UNOFFICIAL COPY

Property or Collins Clerk's Office

COOK COUNTY RECORDER E813EE-90-# (# 1880# 00: 92: 91 98/66/86 TEGO MART 6940#T 00 TT\$