

SATISFACTION OF MORTGAGE Loan No. 9321-2

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 24th day of August, 1979, A. D. 1979,

made by Edward A. Robinson and Miriam Robinson, his wife

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 25287118 in book ----- page -----

to the premises therein described as follows to wit:

Unit Number 805, in 4200 Marine Drive Condominiu as delineated on a survey of the following described property, (hereinafter referred to as "Parcel"): Lot 13 in Waller's subdivision of Lot 7 in Block 3 and Lot 7 in Block 4 of Waller's addition to Buena Park in fractional Section 16 Township 40 North, Range 14 East of the Third Principal Meridian, together with as much of the land East and adjoining said Lot 13 as is bounded on the North by the North Line of said Lot 13 extended East and on the South by the South line of said Lot 13 extended East and on the East by the West line of Lincoln Park as shown on the Plat by Commissioners of Lincoln Park recorded October 11, 1906 as Document 3937537, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the office of Recorder of Deeds of Cook County, Illinois as Document No. 24969197, together with its undivide percentage interest in the Common Elements.

86332810

Mortgagor also hereby grants to Mortgagee, its successors and assigns, all rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Dated this 24th day of August, 1979 A. D. 1979

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Thomas W. Przyborski Vice President
By Frank Swiderski Ass't Secretary

Handwritten notes: Arnold M. Schwartz, 180 N. LaSalle Street, CHSO, I 11 60601-2677, STC-1105

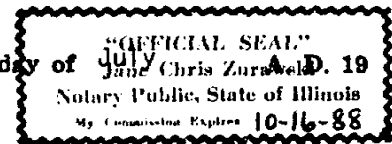
STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, Jane Chris Zurawski

A Notary Public in and for said

County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Przyborski personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Frank Swiderski personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of July 1986
THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 1209 N. MILWAUKEE AVE. CHICAGO, ILL. 60622



Handwritten signature: Jane Chris Zurawski, Notary Public

Gina Rodriguez

Handwritten vertical text: SHIND 31

Vertical stamp: 86332810

UNOFFICIAL COPY

010008-03-

Box

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

MAIL TO —

Property of Cook County Clerk's Office



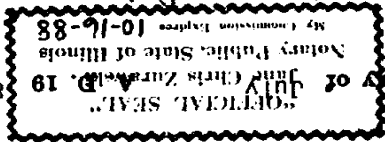
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T#1444 TRAN 0038 08/04/86 15:31:09
#0911 # D * 36-332310
COOK COUNTY RECORDER

\$12.25

UNOFFICIAL COPY

Notary Public

Gina Rodriguez

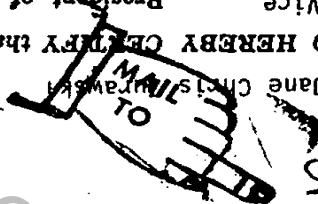


GIVEN under my hand and notarial seal this 14th day of July A.D. 1986

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 1209 N. MILWAUKEE AVE. CHICAGO, ILL. 60622

uses and purposes therein set forth. their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as Ass't Secretary of said corporation, and caused the corporate seal of said corporation to Ass't Secretary, they signed and delivered the said instrument as Vice President and ed before me this day in person and severally acknowledged that as such Vice President and to me to be the same persons whose names are subscribed to the foregoing instrument, appear- personally known to me to be the Ass't Secretary of said corporation, and personally known

INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Frank Swiderski President of the SECURITY FEDERAL SAV- County, in the State aforesaid, DO HEREBY CERTIFY that Thomas M. Przyborski A Notary Public in and for said



STATE OF ILLINOIS } ss. COUNTY OF COOK

Ass't Secretary

By [Signature] Vice President

By [Signature] Vice President

AND LOAN ASSOCIATION OF CHICAGO SECURITY FEDERAL SAVINGS

Dated this 24th day of July A. D. 19 86

the intent that the same may be discharged of record. and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to Commonly known as: 4200 North Marine Drive, #805 Chicago, Illinois 60613 Permanent Index Number: 14-16-302-027

14-16-302-030-1045

Arnold M. Schwartz
180 N. LASSALLE STREET
CHgo. ILL 60601-2677
STC-1185

86332810

5111121

Property of Cook County Clerk's Office



Box

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

MAIL TO —

DEPT-51 RECORDING \$12.25
T#4444 TRAN 0038 08/04/86 15:31:00
#0911 # D * 86-332810
COOK COUNTY RECORDER

88-000010