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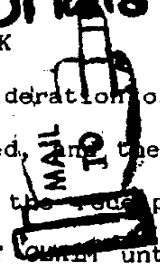
86332864

Phillip McGee
15300 Lilac Court
Orland Park, Ill
60462

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT unto EARL H. SCHILLING AND SALLY C. SCHILLING, HIS WIFE, whose property address is 7930 164th Ct., Tinley Park, Illinois 60477, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of September, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 24714287 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:



S1102326

LEGAL DESCRIPTION ATTACHED:

UNIT 253 IN BREMENTOWNE ESTATES CONDOMINIUM NUMBER 8 OF UNIT 6, AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOT 8 IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22710013 RECORDED MAY 8, 1974; TOGETHER WITH AN UNDIVIDED 2.7033 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

86332864

Assistant Vice President

This instrument prepared by Kristina Senese Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86332864

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STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, MICHAEL OBREMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE SKOTT personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and MILDRED HUGHES personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day an person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of July, 1986

Michael Obremski

MICHAEL OBREMSKI, NOTARY PUBLIC

My commission expires June 17, 1988.

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0040 08/04/86 15:43:00
#0966 # D * 7-8-86-332864
COOK COUNTY RECORDER

86332864

12⁰⁰ MAIL

Cook County Clerk's Office

86-0000004

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Kristina Senese Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

HARRIS TRUST AND SAVINGS BANK
BY [Signature]
Vice President
ATTEST: [Signature]
Assistant Vice President

HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 8th day of July, 1986
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 8th day of July, 1986
together with all the appurtenances and privileges thereunto belonging or appertaining.

RECORDED IN BOOK 15300, PAGE 171

Property of Cook County Clerk's Office

AND SALLY C. SCHILLING, HIS WIFE, whose property address is 7930 164th Ct., Tinley Park, Illinois 60462, do hereby RMISE, RELEASE, CONVEY and QUIT their interest into EARL H. SCHILLING the notes hereby secured and of the sum of one dollar, the amount whereof is hereby indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all a corporation of the state of ILLINOIS, for and in consideration of the payment of the HARRIS TRUST AND SAVINGS BANK

102326

Phillip McGee
15300 LTRC Court
Orland Park, Ill
60462

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

86332864

UNOFFICIAL COPY

88-0-10003

88-0-10003

Property of Cook County Clerk's Office

12:00 MAIL

88-0-10003

My commission expires June 17, 1988.

DEPT-01 RECORDING \$12.28
T#4444 TRAN 0040 08/09/88 15:43:00
#0944 # D * 84-332844
COOK COUNTY RECORDER

MICHAEL OBRZEMSKI, NOTARY PUBLIC

Michael Obremski

I, MICHAEL OBRZEMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE SKOTT personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and MILDRED HUGHES personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of July, 1986

STATE OF ILLINOIS)
SS. COUNTY OF COOK)

RECORDED