## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

day of November

## FIRST AMERICAN SAVINGS

86332023

, in book

, 19 85 , and recorded in the Recorder's Office of

a corporation existing under the laws of the United States of America or State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Gerald Stanko and Joanne Stanko. Husband and Wife

, all the and State of Illinois of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

County, in the State of Illinois Cook , as document No. 85 290 210 of records, on page ----

described, as follows, to alt:

LOT 22 IN BLOCK 2 IN BERKELEY LAWN BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERITIAN IN COOK COUNTY, ILLINOIS.

15-18-104-005-0000

| situate in the            | City              | of            | Berke <sup>l</sup> ey | , County of             | Cook                | and                      |
|---------------------------|-------------------|---------------|-----------------------|-------------------------|---------------------|--------------------------|
| State of 111:<br>taining. | inois             |               | , together with a     | the appurtenances ar    | nd privileges there | unto belonging or apper- |
| IN TESTIMON               | Y WHEREOF, th     | he said corpo | ration has caused     | i its corporate seal to | be hereto affixed,  | and has caused its name  |
| to be signed to I         | these presents by | its           | Vice Pres             | sident, in attested by  |                     | Secretary, this          |
| 24th                      | day of Ju         | 1 <b>y</b>    |                       | A.D., 19 86             | l                   |                          |
| 4 mmr.cm                  |                   | FIR           | ST AMERIC             | AN SAVINGS              |                     |                          |
| ATTEST:                   | John &            | Teles         | h                     | By Jan                  | a. Welo             | N                        |
| John Peles                | n                 | Se            | ecretary              | Sandra A.               | Walsh               | lice President           |
| STATE OF                  | Illinois          | )             |                       |                         |                     |                          |

DuPage COUNTY OF

I, Mary L. Bruski , a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra A. Valsh

personally known to me to be the

Vice

President of

## FIRST AMERICAN SAVINGS

John Pelesh personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument as President President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, and

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this

24thday of July

A.D. 19 86

This instrument prepared by:

First American Savings 100 Oak Brook Center Oak Brook, IL 60521

Notary Public MARY L. BRUSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/8/80

## ANDREN STONOFFICIAL COPY 3904 W 16 PLACE CHICAGO, 12.60652



Property of County Clerk DEPT-01 RECORDING \$11.25 T#3333 TRAN 0502 08/04/84 12:11:00 #0884 # A \*-66-332023 COOK COUNTY RECORDER

