CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selfer of this form makes any werranty with respect thereto, including any werranty of merchantability or litness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86332092

DEPT-01 RECORDING \$11.25 T#4444 TRAN 0026 00/04/86 13:13:00 #0478 # ID ※…およ…ろご記令ラミ COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That WE, KENNETH J. PINESCHI.
and MATEUDA C. PINESCHI
of the County ofCoo'c and State ofIllinois for and in consideration of the payment of
the indebtedness secured by the Trust_Deed_ hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSALLE NATIONAL BANK, not individually,
but as trustee of Trust #101475, 135 South LaSalle Street, Chicago, Illinois 60603
heirs, legal representatives and assigns, al. or, right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certa'n Trust Deed, bearing date the lat day of
August , 19 84, and recorded in the Recorder's Office ofCook County, in the State of
Illinois, in book = = = of records, on page = = = as document No27252185 to the premises
therein described as follows, situated in the County of, State of
Illinois, in book ——— of records, on page ——— as document No27252185, to the premises therein described as follows, situated in the County of, State of Illinois, to wit:
Lot 31 (except the South 1/4) and the South 1/2 of Lot 32

Lot 31 (except the South 1/4) and the South 1/2 of Lot 32 in Block 4 in Hanson's Subdivision of that part of the West 1/2 of the North East 1/4 of Section 32, rownship 40 North, Range 13 East of the Third Principal Meridian, lying North of the Center Line of Grand Avenue, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-32-200-043

Address(es) of premises: 2306 N.Mason, Chicago, Illinois 60639

Witness our hands and seals, this day of July 19-86.

Manual Manual

Kenneth J. Pineschi

Mathelle Sineufi (SEAL)

UNOFFICIAL COPY

STATE OF __ILLINOIS COUNTY OF ____COOK a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that.... KENNETH J. PINESCHI and MATHILDA C. PINESCHI, ____, personally known to me to be the same persons, whose names____ scribed to the foregoing instrument, appeared before me this day in person and acknowledged that the person are acknowledged that _ _ _ signed, sealed and delivered the said instrument as _ their free and voluntary der my han.

Clark's Office act, for the uses and purposes therein set forth. Given under my hand and official seal this __

86332092

RELEASE DEED			ТО		ADDRESS OF PROPERTY:		(40, 11. 6000 l
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