DUPLICATE

GEORGE WASHINGTON

SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

Loan No. 2228

2) A THE STATE OF THE STATE OF

86332245

1984 AUG -4 PM 1: 26

86332245

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ~-George H. Cook Jr. and Geraldine Cook, his wife-----

all the right, title, interest, claim or

demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/RECENTRACES office of County, Illinois as Document No. 23965509 to the premises therein described to-wit.

LOT 'A' IN O. RUETER AND COMPANY'S SYLVAN COURT, A SUBDIVISION OF A TRACT OF LAND IN PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE TOTAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-07-203-001 (B

1100

1816 Sylvan Ct. Flossmoor, Illinois 60422

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath becaused its corporate seal to be affixed, and these presents to be signed by its \$\frac{1}{2} \in \text{S.e.} \tag{.}\$. President, and attested to by its \$\frac{9}{4} \frac{1}{3}\$. Secretary,

this 28th di

day of July

19 84

Attest: Jane Julian Hy Lea & Vice President

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washing, on Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

lita C. Loure A. Notary Public

THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Witte GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION 10240 SOUTH CICERO AVENUE OAK LAWN, ILLINOIS 60453

Please mail to:

DUER-

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. UEK

86332245

## **UNOFFICIAL COPY**

Contraction of the

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Property of County Clerk's Office

Mail SO. R.J. KENNEDY 9933 S. WESTAW CHICAGO, IL 60643 BOXIS