

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 5429

LOAN NO. 00008222

WHEN RECORDED, MAIL TO:

**WestAmerica Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



86333773

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

20 8 6 98 ON 6

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

FTICORP HOMEOWNERS SERVICES, INC.

620 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of NOVEMBER 21, 1985 made and executed by JACKSON, JR., GEORGE W.

JACKSON, ELLEN P., husband and wife

to WestAmerica Mortgage Company, a Colorado Corp. which said Mortgage or Deed of Trust was recorded on NOV 25, 1985 as Recaption No. 85a95571 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

21-31-303-006

PROPERTY ADDRESS: 8313 S KINGSTON AVE  
CHICAGO, IL 60617

LOAN AMOUNT: 64,875.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of DEC. 19 85

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
ANGELA HULTHUS, ASST. VICE PRESIDENT

BY: [Signature]  
LINDA K. HACKETT, ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

On this 16 day of DECEMBER, 19 85, before me, the undersigned Notary Public, personally appeared ANGELA HULTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC PATRICIA L. MURPHY

4/15/89  
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: 13.00  
3  
DENISE HAMILTON [Signature]

86-333773

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INDEXED

LOT 43 (IN BLOCK 37 IN WILL'S ADDITION TO SOUTH CHICAGO, A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 18  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

8313 S. Kingston Ave.  
Chicago, Illinois 60617  
21-31-103-006 (REV)

Property of Cook County Clerk's Office

21-31-103-006