

UNOFFICIAL COPY 86333034

Form MP-10 Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1985 SERIES A
ASSIGNMENT OF MORTGAGE

230999-8

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION

with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"). in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 31, 1986

made by MATTHEW J. RE AND GEORGIA A. RE, HUSBAND AND WIFE

to Assignor in the principal sum of FIFTY SEVEN THOUSAND AND NO/100--- Dollars

(\$ 57,000.00) and recorded in the Office of the Recorder of Deeds of County, Illinois on 19 as Document

on real estate legally described as follows:

UNIT 37 IN GREENWOOD PARK CONDOMINIUM, AS DELINEATED ON AND CREATED BY DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 22,262,775, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8673 C JOSEPHINE LANE DES PLAINES, ILLINOIS 60016

09-11-309-028-1037

DEPT-91 RECORDING \$11.00
TR3333 TRAN 6598 08/04/86 14:29:00
#1081 * A * -86-333034
COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31ST day of JULY 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: Loan Servicing Officer

ATTEST: (SEAL)
By: [Signature]
Title: Loan Servicing Officer
STATE OF ILLINOIS)

COUNTY OF COOK) SS
I, VICKI L. LUNANE a Notary Public in and for the County and State aforesaid, do hereby certify that D. E. JACKSON and NINA LOUIS who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Loan Servicing Officer and of said ASSOCIATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 31ST day of JULY 19 86

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: NANCY RICHARDS
DES PLAINES, IL 60016

Handwritten mark

COOK COUNTY CLERK'S OFFICE

86333034

86-333034

UNOFFICIAL COPY

RECORD AND RETURN TO: *Box 15*
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016

Property of Cook County Clerk's Office