

UNOFFICIAL COPY

RELEASE OF LIEN 86333108

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The PARK ASTOR CONDOMINIUM ASSOCIATION, an Illinois not-for-profit Corporation, for valuable consideration receipt whereof is hereby acknowledged, does hereby acknowledge satisfaction and release of the claim for lien against LA SALLE NATIONAL BANK, trustee under trust #43448 and ARTHUR E. ENGELLAND, in the sum of TWO THOUSAND ONE HUNDRED SIXTY-THREE AND 93/100 (\$2,163.93) DOLLARS on Unit 16-C located at 1515 Astor Street, Chicago, Illinois, and legally described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

which claim for lien was filed in the Office of the Recorder of Deeds at Cook County, Illinois, on April 12, 1983, as Condominium Association's Lien for Common Expenses Document No. 26566836.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30 day of JULY, 1986.

PARK ASTOR CONDOMINIUM ASSOCIATION,
an Illinois not-for-profit
Corporation,

COOK COUNTY, ILLINOIS
RECORDER

AUG -4 PM 3:07

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Thomas P. Gorter, Jr. V.P.
ITS AGENTS
Sandler Mailery, Inc.

STATE OF ILLINOIS)

COUNTY OF COOK) SS

I, Ruth Hoffman, a notary public in and for the County in the State aforesaid, do hereby certify that

Thomas P. Gorter, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of

July, 1986.

Ruth Hoffman
NOTARY PUBLIC

7-86

MAIL TO: ARTHUR E. ENGLAND
4 PREPARED 180 N. LA SALLE
By Room 2517
Chicago, Ill 60601

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Garbrough 70-64-5577 DF

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UNIT NUMBER 16-"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL THE NORTH 5 FEET OF LOT 22, LOTS 23, 24, 25, 26 AND THE SOUTH 10 FEET OF LOT 27 IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NUMBER 2225, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20694787, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THAT COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

1515 N Astor #16C - Chicago, Ill. 17-03-101-027-1036

OFFICE OF Cook County Clerk's Office

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UNIT NO. 9-111 IN BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1 Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25106489, together with its undivided percentage interest in the Common Elements.

Party of the first part also hereby grants to party of the second part, his successors and assigns, his rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium; and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining property described therein.

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