

UNOFFICIAL COPY 86334598

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by Firstbank Mortgage Co. a corporation of The State of Delaware, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by: Hill, Henry E. & Gabriella S. to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 86,272,019 together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED: THIS 2nd DAY OF July 19 86

1100

CROWN MORTGAGE CO., INC.

BY BARBARA J. BALL ASSIST. VICE-PRES. ATTEST WARREN THOMAS, COMPTROLLER

STATE OF ILLINOIS) COUNTY OF COOK) ss

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above-named officers of Crown Mortgage Co., Inc., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co., Inc. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 2nd DAY OF July 19 86

Notary Public (NOTARY PUBLIC)

THIS DOCUMENT WAS PREPARED BY: Cheryl L. Hecker

4-17-88

LOT 66 IN CHIFFERSIDE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1 To: Crown Mortgage Co. Barbara J. Ball 6131 W. 95th St. Oak Lawn, IL 60453

6160 Streamwood Matteson, IL. 60443

REAL ESTATE TAX NO. 31-17-308-020 Volume 179



86334598