

UNOFFICIAL COPY 86331734

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RONALD F. SCHMIDT, A BACHELOR

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Note bearing date the 16th day of AUGUST, A.D. 1982, and Recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records on page _____, as document No. 26330375, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 11 IN BLOCK 6 IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28-31-303-002

18017 Sayre, Tinley Park, IL 60477

86331734

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of Tinley Park County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Corporate Secretary, this 7th day of JULY, A. D. 19 86

A. J. SMITH FEDERAL SAVINGS BANK

By _____ Exec. Vice President

Attest: _____ Secretary

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Box 168

Release **Free**
By Corporation

A. J. Smith Federal Savings Bank

To

OUR LOAN #69077-6

SCHMIDT, Ronald F.

18017 Sayre, Tinley Park, IL 60477



14757 S. Cicero Ave
Midlothian, IL 60445

FC2133 98

Property of Cook County Clerk's Office

DEPT-01 RECORDING
1/3/83 TRNN 0816 08/05/86 10:50:00
#4-334734 * 06-334734
COOK COUNTY RECORDER

This Document was prepared by: Evelyn J. Dineen, 14757 S. Cicero, Midlothian, IL

Given under my hand and Notarial Seal this 4 th day of JULY, 1986.
Evelyn J. Dineen
Notary Public

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ Corporate _____ Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instruments as such _____ President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ Evelyn J. KRUEGER _____ Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
JAMES J. ANDRETTICH _____ Exec. Vice-President of the
a Notary Public in and for said County, in the state aforesaid. DO HEREBY CERTIFY, that

I, Evelyn J. Dineen
County of _____ S.S. COOK
State of Illinois

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