

C-4138

# UNOFFICIAL COPY

5 5 5 5 4 7 . 0

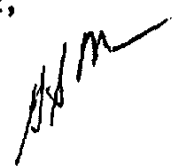
POWER OF ATTORNEY

86334903

Know All Men by These Presents, that I, GWENDOLYN S. MESSER, of Hinsdale, Illinois, a citizen of the United States, have made, constituted and appointed, and by these presents do make, constitute and appoint, HOWARD E. SPROAT, of Hinsdale, Illinois, my true lawful attorney, for me and in my name, place and stead to ask, demand, sue for, collect and receive all sums of money, dividends, interest, payments on account of debts and legacies and all property now due or which may hereafter become due and owing to me, and give good and valid receipts and discharges for such payments; to manage real property, to sell, convey and mortgage realty, to foreclose mortgages and to take title to property in my name if he thinks proper, and to execute, acknowledge and deliver deeds of real property, mortgages, releases, satisfactions and other instruments relating to realty which he considers necessary and in particular that real estate described on Exhibit "A" which is attached hereto and made a part hereof; to place and effect insurance; to do business with banks, particularly to endorse all checks and drafts made payable to my order and collect the proceeds; to make such payments and expenditures as may be reasonably necessary in connection with any of the foregoing matters or with the administration of my affairs; to retain counsel and attorneys on my behalf, to commence actions and proceedings in my name if necessary, to sign and verify in my name all complaints, petitions, answers and other pleadings of every description; hereby giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever necessary to be done in the premises, as fully to all intents and purposes as I might or could do if personally present,

86334903

Box 430



UNOFFICIAL COPY

EX-100-100000

EX-100-100000

Property of Cook County Clerk's Office

EX-100-100000

# UNOFFICIAL COPY

8 6 3 3 4 9 0 3


with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney may do pursuant to this power.

  
GWENDOLYN S. MESSER

STATE OF ILLINOS )  
                          ) SS  
COUNTY OF DU PAGE )

I, Gene M. Gauri, in and for said County, in the state aforesaid, do hereby certify that Gwendolyn S. Messer personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and averally acknowledged she signed and delivered the said instrument as her full and voluntary act.

Given under my hand and seal  
this 27<sup>th</sup> day of July, 1986.

  
NOTARY PUBLIC

This instrument prepared by Michael A. Cotteleer, 209 N. Washington Street, Wheaton, IL 60187.

86334903

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/01/15 10:00 AM

# UNOFFICIAL COPY

8 6 3 3 4 9 0 3

## EXHIBIT A

### LISLE COMMERCIAL CENTER

### TRANSACTION

#### PARCEL I

Lots 2, 3, 4 and 5 in Green Trails Commercial Center II, Phase Two, being a subdivision of Lot 2 in Green Trails Commercial Center II, being a subdivision of part of the North half of Section 21, Township 38 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded June 15, 1984, as Document R84-45852 and Certificate of Correction recorded August 2, 1984 as Document R84-61454, and Amended Final Subdivision Plat of Green Trails Commercial Center II, Phase Two recorded November 7, 1984 as Document R84-90427, except that part of Lots 2, 3, 4 and 5 in Amended Green Trails Commercial Center II Phase Two, being a subdivision of Lot 2 in Green Trails Commercial Center II, being a subdivision of part of the North half of Section 21, Township 38 North, Range 10 East of the Third Principal Meridian described as follows: Beginning at the Southwest corner of said Lot 2; thence North 01 degrees, 36 minutes, 32 seconds west along the Westerly line of said Lots 2, 3, and 4 a distance of 506.0 feet to the Northwest corner of said Lot 4; thence North 81 degrees 10 minutes 28 seconds east along the Northerly lines of said Lots 4 and 5 a distance of 345.67 feet to the Northeast corner of said Lot 5; thence south 08 degrees 49 minutes 32 seconds east along the Easterly line of said Lot 5 a distance of 20.0 feet; thence south 81 degrees 10 minutes 28 seconds west along the line parallel with and 20 feet Southerly of the Northerly lines of said Lots 4 and 5 a distance of 328.04 feet to a point on a line parallel with and 20 feet Easterly of the Westerly line of said Lots 2, 3, and 4; thence South 01 degrees 36 minutes 32 seconds east along said line parallel with and 20 feet Easterly of the Westerly line of Lots 2, 3, and 4 a distance of 498.83 feet to a point on a curve, being Southerly line of said Lot 2; thence Northwesterly along the Arc of said curve, being concave to the Southwest, having a radius of 765.22 feet, having a chord bearing of North 63 degrees 53 minutes 07 seconds west for a distance of 22.60 feet to the place of beginning, in DuPage County, Illinois.

#### PARCEL II

a non-exclusive easement for ingress and egress over portions of Lot 1 as shown on the Final Subdivision Plat of Green Trails Commercial Center II recorded June 4, 1984 as Document R84-41822.

DuPAGE COUNTY

08-21-223-030

DuPAGE  
COUNTY

*WJM*

General  
Out of  
County

86334903

# UNOFFICIAL COPY

ALBERT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1977

Property of Cook County Clerk's Office

4433-1110

# UNOFFICIAL COPY

0 0 0 0 4 7 0 0

## EXHIBIT A (CON'T)

### PARCEL III

a non-exclusive easement for ingress and egress over a portion of Lot 6 as shown on the Amended Final Subdivision Plat of Green Trails Commercial Center II Phase Two recorded November 7, 1984 as Document R84-90427.

DUPAGE COUNTY <sup>General</sup> <sub>Out of County</sub>

### PARCEL IV

a non-exclusive easement for ingress and egress over a portion of Lot 1 as shown on the Amended Final Subdivision Plat of Green Trails Commercial Center II Phase Two recorded November 7, 1984 as Document R84-90427.

DUPAGE COUNTY <sup>General</sup> <sub>Out of County</sub>

LA GRANGE APARTMENT

DEPT-01 RECORDING \$13.00  
18332 TRAN 0868 08/05/86 12:01:00  
D1552 H A \*-84-334903  
COOK COUNTY RECORDER

TRANSACTION

### PARCEL I

*Lot A of consolidation of*  
Lot 18 (except the South 25 feet thereof) and all of Lots 19 and 20 in Block 4 in Lester's Addition to La Grange in the Northeast 1/4 of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

18-04-231-033 *OK*

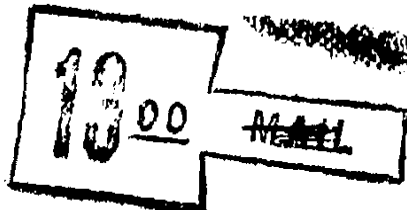
815.6th,  
LAGRANGE, IL

### PARCEL II

Lot "A" of Consolidation of Lots 10 to 13 in Block 3 of Lester's Addition to La Grange in the East half of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, (excepting from the foregoing the right of the Village of La Grange and adjoining owners to the West 5 feet of property in question taken for alley by judgment entered April 30, 1951 as Document Number 138638) in Cook County, Illinois.

18-04-230-022 *BB*

90 S. 6th.  
LAGRANGE, IL.



*AM*

86 334903

86334903

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000

000000 00