## RELEASE OF MORTGAGE OR THE CENTER OF SEPTEMBER 94 5 0 1 196 86334146

a corporation of t	he State ofI1	linois	_, for and i	n considera	tion of the	paymen	nt of the ind	ebtec
ness secured by	he_Mortgage		here	inafter me	ntioned. ai	nd the c	ancellation	of a
the notes thereby	secured, and of	the sum of one	dollar, the	receipt wh	ereof is ho	ereby act	knowledged	, doe
hereby REMISE.	RELEASE, CON	VEY and QUIT	CLAIM unt	o_ <del>Ralph</del>	Mc Clai	ne and	Lucille	
McClaine, his	wife 4719 5	S Latrobe Av	e Chica	igo, Il	50638NE			
	sentatives and ass							
acquired in, thro	igh or by a certai	n Mortgage		bearing da	ie the	15th	day of_	
June, 19_	ঠ and recorded in	the Recorder's	Office of	Cook	Count	y, in the	State of	1111
	book							
to the premises t	herein ameribed.	situated in the (	County of	Cook	, Sta	te of 11	linois	;
follows, to wit:	~/X,							
ouing a Reaub	ck 73 in Fred division of 1 orth West qua hird Principa	ors I and b rter of sec il Meralan,	tion 9, tion 000K	ne <b>ker</b> a Township COUNTY,	38 Nor	th, Rai	CHG PHOP	ο,
eing a Reaub	division of l orth West qua hird Principa	ocs land b	tion 9, in cook	acker's Township COUNTY,	38 Nort	th, Rai	CHG PHOP	,
eing a Resub alf of the N ast of the T	division of 1 orth West qua hird Principa 19.0	ors Land 6 arter of sec. I Meralon,	in Snyd tion 9, in COOK	Township COUNTY,	38 Nort	th, Rai	CHG PHOP	,
eing a Resubalf of the Nast of the T	division of l orth West qua hird Principa	and privileges the	in Snyd tion 9, in COOK	longing of a	ppetages	th, Rai	nge 13,	
together with all t	division of 1 orth West quantity Princips 17.6	and privileges the F. the said Vice	tion 9, in COOK  Le Si Cook  dereunto helen Frankl	longing of a	ppermum	e nn Ass	nge 13,	
together with all together wit	division of 1 orth West quantity Princips  17.6	and privileges the F. the said Viced by its	th Snyd tion 9, in COOK	longing or a	ppermum	on Ass	ociation	

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Fir	First	Family	Mortgage	Corp.	2900	Ogden	Avenue,	Lisle.	II.
This instrument was prepared by		(Nam	e)	<del></del> -		<del></del>	(Address	. }	

## **UNOFFICIAL COPY**

Illinois DuPage COUNTY OF-Colleen Butler, Notary Public Bruce Benbow in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ... Ben Franklin Savings & Loan personally known to me to be the ..... Laura Adams Association Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such.... President and signed and delivered the said instrument as\_\_\_\_ \_\_\_\_\_President and \_\_\_\_\_Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notal 181 \_day\_of\_\_\_du) v \_\_\_\_\_\_10\_86\_ seal this 16th my commission expires: 5-22-89 DEP1-01 RECORDING 1#2227 TRAN 0048 TRAN 0048 08/05/86 0914/2100 -86-334146 COUNTY RECORDER Ralph McClaine and Lucille McClaine, his wife First American Litle Insurance Company Chicago, lilfnois 60602 RELEASE DEED By Corporation 4719 S Latrobe Ave ADDRESS OF PROPERTY. 5 MAIL TO: